Merlinus Liberatus:

Being an

ALMANACK

For the Year of our Redemption, 1691:

And from the Creation of the World, according to the best of History, 5640.

being the Third after *Bissextile*, or Leap-year:

And the Third also of our Deliverance from

Popery and Arbitrary Government.

In which is contained things fit for such a Treatise:

As the Diurnal Motion of the Planets, Remarkable Conjunctions, Lunations, Eclipses, Meteorological Observations, and other Configurations of the wandring Stars. A Table of the Sun's Rise and Set, Break of Day, &c.

To which is added,

Some Remarks upon my Old Friend *W. C.* and in particular, his CREED.

Calculated for the Meridian of *London*.

Whole { Latitude } is { 51 } deg. { 32 } Minutes.
{ Longitude } { 24 } { 30 }

By JOHN PARTRIDGE,
Student in Astrology and Physick.

Diversæ diversa juvant, non omnia cuncta.

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To the Friendly Reader.

Gentlemen,

I *Find my self as well as you, abused by a Crew of Rascally Fellows, who do yearly impose a thing on the World, which they call my* Prophecy, *and this perhaps three or four times a year published. This is therefore to acquaint you, that it is a meer Abuse, and that I never did, nor will write any thing by that* Name or Title; *and therefore, if there is any thing of that kind, either* Predictions or Prophecies, *printed that way in my* Name *besides my* Almanack, *you may be sure it is nothing else but a Cheat, derived from the Students in Alms and not mine.*

And as for these Verses over the Months, they have been printed already. Those on the Left-hand-page *by me in Hollin in the year 1687. to ridicule* Popery. *Those on the* Right-hand-page *by* John Gadbury *in the same year, as an Answer to mine and also to assert* Popery *to be* true just *and* lawful, *as you may see by reading them. So that I have here printed them both together, that the World may see how strangely his pious Soul was transported with his new Religion: And whether I deserve such an Answer, or not, from a* True Blew Protestant.

I have this year omitted my Tables of Houses, to make room for some other matter to come in, and this perhaps I may do every other year for the same reason, as occasion may luckily offer it self.

Last, I should [had I had more room] have taken notice of my old Friend Mr. Dunelius Sydereus, *by way of thanks for his kind and witty Epithets and Characters bestowed on me in L. Almanack for 1689. and for plundering my old Almanacks to supply his versifying Faculty in his own Almanack for this year. But I shall refer it to a more convenient place to render him as he deserves. The, I confess his Ignorance [not to say worse] is a sort of an excuse for his Crimes.*

It was hard usage to suffer Abroad by the Cruelty of the Times, and be buffetted at Home by Fools and Knaves, &c.

From *Henrietta-street* in *Covent-Garden, London,* near the *Bear Head.*

Your Friend and Servant,

John Partridge.

A Table of the Terms, and their Returns for this Year 1691.

Hilary Term begins *January* 23. and ends *February* 12. and hath 4 Returns.

Octab. Hill. *Jan.*	21	Crastino Purif. *Febr.*	3
Quind. Hill. *Jan.*	28	Octob. Purificæ, *Febr.*	10

Easter Term begins *April* 29. and ends *May* 25 and hath 5 Returns.

Quinden Pasch. *April*	27	Quinq. Paschal. *May*	18
Tref. Pascha. *May*	4	Crastin. Ascenti, *May*	22
Mens. Pasch. *May*	11		

Trinity Term begins *June* 12. and ends *July* 1. and hath 4 Returns.

Crastin. Trin. *June*	8	Quind. Trin. *June*	22
Octab. Trin. *June*	15	Tref. Trin. *June*	29

Michaelmas Term begins *Octob.* 23. and ends *Novemb.* 28 and hath 6 Returns.

Tref. Mich. *Octob.*	21	Crastin. Martini, *Nov.*	12
Mens. Mich. *Octob.*	28	Octob. Martini, *Nov.*	19
Crasti Anim. *Novemb.*	3	Quind. Martini, *Nov.*	26

Julian, or Old Account.		Moveable Feasts according to the	*Gregorian*, or New Account.	
February	8	Septuagesima	February	18
February	25	Ash wednesday	February	28
April	12	Easter-day	April	15
May	17	Rogation-sunday	May	20
May	21	Holy-Thursday	May	24
May	31	Whitsunday	June	3
June	7	Trinity-sunday	June	10
June	11	Corpus Christi	June	14
November	29	Advent-sunday	December	2

A Table of Kings and Queens, since the Conquest to this present time.

Kings and Q. Names.	Born years	Beg. to Reign. years	mon.	d.	Reigned y.	m.	d.	Fin. Rei. year	m.	Buried
William 1	1025	1066	Octob.	14	20	10	25	605	9	Cane.
William 2	1027	1087	Sept.	9	12	10	22	590	5	Winch.
Henry 1	1063	1100	Auguſt	2	35	3	29	555	1	Reading
Stephen	1135	1135	Decem.	1	18	10	24	586	2	Feverſh.
Henry 2	1132	1154	Octob.	25	34	8	12	502	2	Fontevr.
Richard 1	1152	1189	July	6	9	9	0	492	6	Fontevr.
John	1165	1199	April	6	17	7	13	475	2	Worceſt.
Henry 3	1207	1216	Octob.	19	56	0	27	419	1	Weſtmin.
Edward 1	1239	1272	Nov.	16	34	7	12	385	6	Weſtmin.
Edward 2	1283	1307	July	7	19	6	18	365	11	Gloceſter
Edward 3	1312	1326	Januar.	25	50	4	27	314	6	Weſtmin.
Richard 2	1366	1377	June	21	22	3	6	292	3	Weſtmin.
Henry 4	1367	1399	Sept.	29	13	5	20	278	9	Feverſh.
Henry 5	1384	1412	March	20	9	5	11	269	4	Weſtmin.
Henry 6	1421	1422	Auguſt	31	38	7	4	231	10	Windſor
Edward 4	1442	1460	March	4	22	1	5	208	9	Windſor
Edward 5	1471	1483	April	9	00	3	0	208	6	Tower
Richard 3	1448	1483	July	7	2	1	15	206	4	Leiceſter
Henry 7	1459	1485	Auguſt	22	23	8	0	282	8	Weſtmin.
Henry 8	1491	1509	April	22	37	9	6	245	11	Windſor.
Edward 6	1537	1546	Janua.	28	6	5	8	238	6	Weſtmin.
Mary	1518	1553	July	6	5	4	11	253	1	Weſtmin.
Elizabeth	1533	1558	Nov.	17	44	4	7	89	9	Weſtmin.
James 1	1566	1602	March	24	22	0	3	66	5	Weſtmin.
Charles 1	1600	1625	March	27	23	10	3	41	11	Windſor
Charles 2	1630	1648	Januar.	30	36	0	7	5	11	Weſtmin.
James 2	1633	1684	Febr.	6	3	9	0	2	3	
Mary 2	1650				Whom God preſerve with the					
	1662	1689	Feb.	13	good and ſafety of *England*					

Of all this Line, [as Lawful Heirs] were none
More Juſt Poſſeſſors of the *Engliſh Throne*,
Than they that now ſit there [maugre their Foes]
By all that's *Juſt* and *Sacred* too, were choſe
Right, *Faith*, and *Merit*, and with this the Choice
Of Heaven's Vote, the Peoples mighty Voice.

Vivant Rex & Regina.

A perpetual Table of the Day, &c. Sun rising and setting.

Days.	S. R. h. m.	S. S. h. m	B. D. h. m	Dif. h. m.	D. h. m.	Days.	S. R. h. m.	S. S. h. m	B. D. h. m.	L. D. h. m
January.	1 8 2	3 58	5 54	7 56		July.	1 3 57	8	Twi-	16 6
	6 7 55	4 5	5 49	8 10			6 4 2	7 58	light	15 56
	11 7 49	4 11	5 42	8 22			11 4 9	7 51	0 42	15 47
	16 7 42	4 18	5 40	8 36			16 4 15	7 45	1 0	15 30
	21 7 34	4 26	5 35	8 52			21 4 21	7 39	1 22	15 18
	26 7 25	4 35	5 27	9 8			26 4 30	7 30	1 40	15 0
February.	1 7 17	4 43	5 17	9 26		August.	1 4 39	7 21	2 0	14 42
	6 7 10	5 50	5 8	9 40			6 4 48	7 12	2 14	14 24
	11 6 59	5 1	5 0	10 2			11 4 58	7 2	2 31	14 4
	16 6 51	5 9	4 51	10 14			16 5 6	6 54	2 49	13 48
	21 6 42	5 18	4 45	10 36			21 5 16	6 44	3 0	13 28
	26 6 31	5 29	4 30	11 00			26 5 26	6 34	3 18	13 8
March.	1 6 23	5 37	4 20	11 14		September.	1 5 37	6 23	3 30	12 46
	6 6 12	5 48	4 9	11 36			6 5 47	6 13	3 52	12 26
	11 6 0	6 0	3 59	12 00			11 5 56	6 4	3 59	12 8
	16 5 52	6 8	3 44	12 16			16 6 6	5 54	4 7	11 48
	21 5 42	6 18	3 34	12 36			21 6 16	5 44	4 19	11 28
	26 5 33	6 27	3 27	12 52			26 6 26	5 34	4 22	11 8
April.	1 5 21	6 39	3 5	13 20		October.	1 6 36	5 24	4 48	10 48
	6 5 10	6 50	2 52	13 40			6 6 46	5 14	4 55	10 28
	11 4 58	7 2	2 38	14 4			11 6 56	5 4	5 0	10 8
	16 4 50	7 10	2 23	14 20			16 7 6	4 54	5 8	9 48
	21 4 40	7 20	2 2	14 40			21 7 15	4 45	5 18	9 30
	26 4 31	7 29	1 50	14 58			26 7 24	4 36	5 27	9 12
May.	1 4 22	7 38	1 30	15 10		November.	1 7 34	4 26	5 37	8 52
	6 4 15	7 45	1 0	15 30			6 7 42	4 18	5 40	8 36
	11 4 9	7 51	0 30	15 42			11 7 49	4 11	5 43	8 22
	16 4 2	7 58		15 56			16 7 56	4 4	5 48	8 8
	21 3 55	8 5		16 10			21 8 1	4 59	5 54	7 58
	26 3 52	8 8		16 16			26 8 6	3 54	5 55	7 48
June.	1 3 50	8 10		16 20		December.	1 8 10	3 50	5 57	7 40
	6 3 48	8 12		16 24			6 8 12	3 47	5 59	7 34
	11 3 47	8 13		16 26			11 8 13	3 47	6 0	7 34
	16 3 48	8 12		16 24			16 8 12	3 47	5 59	7 34
	21 3 50	8 10		16 20			21 8 8	3 52	5 58	7 44
	26 3 54	8 9		16 16			26 8 4	3 56	5 56	7 52

No Night, but Twilight.

A short Chronological Table from the Creation, to the present Year 1691.

Since the Creation of the World.

According to
- The *Greek* Churches — 7[illegible]
- The *Roman* Churches — 68[illegible]
- The Account of Holy-Writ — 56[illegible]
- The Cronology of *Helvicus* — 56[illegible]
- The *Jews* and Ancient *Rabbins* — 34[illegible]

Christ our Saviour was Born — 1691
Rome was burnt by *Nero* — 1631
Boccas got the Empire by Murder, set up the Pope — 1607
The Building of *Westminster-Hall* — 59[illegible]
The Invention of Guns — 31[illegible]
Sir *N. Bromb.* L.M. of *Lond.* and *Trefil.* were Hang'd — 30[illegible]
The Invention of Printing — 24[illegible]
The Execution of *Empson* and *Dudley* — 18[illegible]
The great Sweating Sickness — 14[illegible]
The Massacre at *Paris* — 11[illegible]
The famous *Tilbury*-Camp on St. *James's* day — 10[illegible]
The Hellish Popish-Powder-Treason, *Novemb.* 5 — 8[illegible]
Sir *Thomas Overbury* was Poysoned in the *Tower* — 7[illegible]
The Massacre of the Protestants in *Ireland* — 5[illegible]
The Earl of *Strafford* was Beheaded — 5[illegible]

Since
- *Edgehill* Fight, *October* 23. 1642. — 4[illegible]
- *Brainford* Fight, *November* 12. — 4[illegible]
- *Newbery* first Battle, *September* 20. — 4[illegible]
- The Arch-Bishop of *Canterbury* Beheaded — 4[illegible]
- *Marston-Moor* Fight, *July* 2. 1644. — 4[illegible]
- *Newbery* second Fight, *October* 28. 1644. — 4[illegible]
- *Naseby* Fight, *June* 12. 1645. — 4[illegible]
- *Scots* routed in *Lanc.* and *Colchester* surrend. 1648. — 4[illegible]
- King *Charles* the First was Beheaded, 1648. — 4[illegible]
- The famous *Portland* Fight with the *Dutch* — 3[illegible]
- Pious *Charles* the Second returned to *London* — 3[illegible]
- The Great Plague in *London*, *May* 1665 — 2[illegible]
- The City of *London* was maliciously Burnt, *Sept.* 2. — 2[illegible]
- The *Turks* were beat before *Vienna* — [illegible]
- *Charles* the Second died, 1684. — 6
- The *Prince* of *Wales* was Born, and gave Audience — 3
- His present Majesty came in, and *Popery*, *Slavery* and *Tyranny* were Abdicated — [illegible]

A Character of the *Romish* Church-Brood.

By way of Introduction.

IN *Popish times*, ere Priest-craft was so known,
When *Mother Church* made every Crime her own.
When silly Man did *Romish Bull* obey,
And by *Dull Priests* was taught the slavish way,
Not how to *Worship*, but like Fools to *pay*.
When all lay hush, and that lewd Crew obey'd,
And Man and Beast by B——, Priests were sway'd.
Then they gave Laws according to their Lust,
And none were punisht but the Good and Just.
'Twas then a Sin to talk of *Faith in Christ*,
And a grand Crime to pray without a *Priest*.
Drink and *Prophane* was each a venial Trick,
But if *Religious*, then a *Heretick*
Nations and *Crowns*, were by their Power sway'd,
And what Commands they gave, were all obey'd.
Hence sprung Confessions, hence their *Bulls* to flies;
All were confest, but specially their *Wives*,
And by that means *Debauch't* whole Families.
Name all the *curs'd Vices* that Nature knew;
See what their *Cloysters* and *Nun'rys* do,
There was it known; known! Ay, and practic'd too.
This was the *Church*, moulded by Policy.
That *Knaves* impos'd, and *Fools* were bubled by.
This was the Eleventh Plague sent down on Men,
Far worse, and yet includes the other Ten.
These were the *Croaking Frogs*, the *Locusts*, *Flies*,
That every where annoy'd their Ears and Eyes.
These were the *Vermin* eat up all that's good,
That strain'd your *Rivers*, and your *Land* with *Blood*
This was the Brood that brought on either hand,
That *universal Darkness* o're the *Land*
These were the *Pest* at first to *Mankind* dear.
The *Rot* and *Murrain* too, the *Cattle* felt.
These much out-did the worst of *Egypts curse*,
And if compar'd, you'll find 'em far the worse.
The veriest *Plague* that ever Mortals knew,
They are indeed the *Rod* and *Serpent* too.
Instead of all the Plagues had *Popery* come,
Pharaoh at first would have sent *Israel* home.

Toucht with a teeming Brain of *English* growth.
My burning Muſe into a Blaze breaks forth
In ſacred Paſſion; ſcorns to be afraid
Of thoſe vaſt Murders *Pious Rome* hath made.
A *Gracious Mother*, merciful and good,
Her Thoughts are *Murder*, and her Boſom's *Blood*.

M. D.	W. D.	Saints Days, & New years	☉ ♒ D.	M.	☽ ♊ D.	M.	♄ ♍	♃ ♈	♂ ♐	♀ ♒	☿ ♓	♋ ♑	Mutual ſpects &c.
1	a		21	39	9	45	27	2	23	21	21	11	☌ ☉ ☿
2	b	Oct. Step.	22	40	24	37	27	2	23	℞ 23	11		*Boiſterous*
3	c	Oct. John	23	42	9	♋ 47	27	2	24	21	25	11	Full ☽
4		Oct. Inno.	24	43	25	6	27	2	25	21	26	11	d. 11 noon
5	e	Simeon	25	44	10	♌ 19	27	2	25	21	28	11	✶ ♄ ☿ *and*
6	f		26	45	25	20	27	3	26	21	30	11	*foul wea.*
7	g	Julianus	27	46	9	♍ 58	27	3	27	21	♒ 10		✶ ☉ ♄
8	a	Lucianus	28	47	24	10	27	3	28	20	3	10	✶ ♅ ☿
9	b	Baſiliſſa	29	49	7	♎ 54	28	3	28	20	5	10	*ſhow. Cold*
10	c	Paulus Eremita	♒	50	21	13	28	3	29	20	6	10	*winds with*
11			1	51	4	♏ 6	28	3	30	19	8	10	Last ☾
12	e	Satirius	2	52	16	42	28	4	♓	19	9	10	d. 8 mor.
13	f	Hillarius	3	53	29	3	28	4	1	18	11	10	✶ ♅ ☾
14	g	Fœlix	4	54	11	♐ 13	28	4	2	18	13	10	*Froſt. Air*
15	a	Macarius	5	55	23	14	28	4	3	17	15	10	*unſetled.*
16	b	Marcellus	6	56	5	♓ 9	28	4	4	17	17	10	☌ ☿ ♀ *The*
17	c	Anthony	7	57	17	1	28	4	4	16	18	10	□ ♅ ♂
18			8	58	28	53	28	5	5	16	20	10	*Air warm.*
19	e	Priſca	9	59	20	♒ 46	28	5	6	15	22	10	New ☽
20	f	Sabaſtian	11	0	22	44	28	5	6	15	23	10	d. 11 noon
21	g	Agnes	12	1	4	♑ 46	28	5	7	14	25	10	*Windy and*
22	a	Vincent	13	2	16	54	28	5	8	13	27	10	☌ ☉ ☿ *and*
23	b	Ferabeg	14	3	29	12	28	6	9	13	28	10	□ ♅
24	c	Timoth.	15	4	11	♈ 43	29	6	9	12	♑	10	*wish Sun*
25			16	4	24	28	29	6	10	11	2	9	*or Sleet.*
26	e	Polycarp.	17	5	7	♉ 26	29	6	11	11	3	9	*And hold*
27	f	Chryſoſt.	18	5	20	54	29	6	12	10	5	9	First ☾
28	g	Flavian.	19	6	4	♊ 4	29	7	12	10	6	9	d. 6 more.
29	a	Bap. & M.	20	7	18	51	29	7	13	9	7	9	*by turns to*
30	b		21	8	3	♋ 26	29	7	14	9	8	9	*the end.*
31	c	Saturn.	22	9	18	22	29	7	15	8	9	9	

Touch't with the fault of Ancient *Britains* worth,
My pent up Muse inspires: Flame breaks forth
Of sacred Fury! Scotus to be afraid
Of vaunting Boasts, dull *Heresies* have made
Against the *Christian Truth*, which *must* prevail,
While every *Sebite* unto *hell* furles sail.

Observe that Joh. Gad *here calls the* Pro Rel. Sch. Her.

☽	Lunar Aspects ☉	♄	♃	♂	♀	☿	♅
1				8	△		
2	☌		□	2	18		
3	8		12				
4	23	△	△			8	
5	☐	4	11		8	2	
6		□		△	17		
7		4		2			
8	△	✱	☌	□		△	
9	9	6	15	6	△	8	
10	□			✱	21		
11	20			16		□	
12		♂			□	8	
13	✱	22	△		4		
14	11		9		✱	✱	
15			□	♂	13	4	
16		☍	22	21			
17	♄	✱					
18	♂	23	✱				
19	23		12		♂		
20		□			9	♂	
21		12		✱		2	
22		△		5			
23		23	♂	□			
24	✱		12	19	✱		
25	♃	☍			0	✱	
26	□			△	□	15	
27	18	8		7	6	1	
28		14	✱		△	□	
29	△		4		9	2	
30			□	8		△	
31		△	7	17	☍	♂	

Observations.

Reginæque felicitas Regi.
Prosper Great Prince, *arm'd with the Mighty Name*,
Chastise your Foes; de Facto Rebels *tame*.

We may remember that there was a ♂ of ♄ and ♂ on the 20th of *November* last, which will sensibly influence this whole Winter-quarter; and if my Rules fail me not, I think it doth particularly concern the *French Tyrant*; and *Bonatus* tells you in what; *Significat Bellum, febres &c. etiam crudes, inter divites ac Magnates guerra.* But see more of this in my Judgment on the Winter-quarter at the end of this Book. But the ♂ was in ♏, and now ☿ is come to the square of ♄ there. Why should not we have some *Rascally Plot* or contrivance against the Government by some of our late Pious Saints? For from those signs it always shews some *Secret Roguery*.

We may also hear of Incursions in those Countries where Armies are near, or on the *Frontiers*. *Robbing* and *Thieving* by the *Tories* in *Ireland*. And if the square of ♃ and ♂ says true, They meet a just Reward for so doing.

The Priests of *Rome* are like their *Mother*, true,
Lazy and *Leacherous*, yet obedient too.
Furnish'd with all the Vice that Nature gives;
They are the only *Epicures* that live.
Yet they *Converse* with God, *Disperse* their Prayers,
Confess your *Wives*, and also get you *Heirs*.

M. D.	W. D.	Saints Days, &c	☉ D.	♒ M.	☽ D.	☽ M.	♄ ♑	♃ ♈	♂ ♉	☿ ♒	♀ ♓	☊ ♓	Mutual Aspects, &c
1	D	4 p. Epiph	23	10	3	20	29	7	15	8	10	9	✶ ♃ ☿
2	E	Candl. day	24	10	18	30	29	8	6	7	11	9	Full ☽
3	F	Blasius	25	11	3	♍ 31	29	8	17	7	12	9	d. 10 night
4	G	Veronica	26	12	18	14	29	8	18	6	12	9	*Good wea-*
5	A	Agatha	27	12	2	♎ 36	29	8	18	6	13	9	*ther at the*
6	B	Dorothea	28	13	16	30	29	8	19	6	13	9	*beginning*
7	C	Augustus	29	13	29	58	29	9	20	6	♑	9	□ ☽ ♄ But
8	D	5 p. Epiph	☌	14	12	♏ 57	29	9	21	6	13	9	*now it is*
9	E	Apollonia	1	14	25	35	29	9	21	5	13	9	Last ☽ ♀
10	F	Scolastick	2	14	7	♐ 54	29	9	22	5	12	9	day, midn.
11	G	Desiderius	3	15	20	0	29	10	23	5	11	9	*Cloudy and*
12	A	Ferm end	4	15	1	♑ 57	29	10	24	5	11	9	*Cold, with*
13	B	Agabus	5	15	13	48	29	10	24	D	10	8	*Snow or*
14	C	Valentine	6	16	25	40	29	10	25	5	9	8	*Sleet, and*
15	D	Sexagesi.	7	16	7	♒ 31	29	10	26	5	8	8	☌ ☉ ☿ ☽
16	E	Onesimus	8	16	19	27	29	11	27	6	7	8	*holds for*
17	F	Fanstinus	9	16	1	♓ 31	29	11	27	6	6	8	*some days*
18	G	Simeon	10	17	13	44	29	11	28	6	4	8	New ☽ at
19	A	Gabinus	11	17	26	7	29	11	29	6	3	8	d. 5 morn
20	B	Eluther.	12	17	8	♈ 42	29	12	30	6	2	8	✶ ♄ ☌
21	C	Severian	13	17	21	27	29	12	♒	7	2	8	*Wet and*
22	D	Shr. Sund	14	17	4	♉ 28	29	12	1	7	1	8	*stormy with*
23	E	Policarp	15	17	17	42	29	12	2	8	♒	8	*a cold Air.*
24	F	St. Matthi.	16	17	1	♊ 11	29	13	3	8	30	8	□ ♄ ☿
25	G	Victorin.	17	17	14	54	29	13	4	8	29	8	First ☽ ♀
26	A	Nestorius	18	17	28	52	♑	13	4	9	29	8	d. 5 night
27	B	Leander	19	17	13	♋ 8	29	13	5	9	28	8	Windy
28	C	Ruffinus	20	17	27	39	29	13	6	10	28	8	with snow
													or rain.

Right, *Christian Priests* are like their *Mother*, true;
Pious and *Painful*, and obedient too.
Their *Charity*'s so great, as fain would save
The veriest *Villain*, and the vilest *Knave*.
Even such as wrong them most: this is their care
To bring *Truth*'s *Enemies* to Bliss by *Prayer*.

Pop. Pr. are pious Tools if you believe J. Gadb.

Lunar Aspects.

	☉	♄	♃	♂	♀	☿
1			△		♑	
2	8	□	7		8	
3	10	17		△		8
4	☍	✶		23		14
5		18	8		△	1
6	△		10	□	6	
7	23			5	□	
8				✶	11	△
9	□	☌		16	✶	0
10	12	7	△		19	□
11			8			8
12	✶		□			✶
13	4		17	☌		16
14		✶		23	☌	
15		7	✶		20	
16		□	6			
17	☌	20				☌
18	17					8
19		△		✶	✶	
20		6	☌	6	20	
21			6	□		✶
22	✶			18	□	17
23	19	8			6	□
24		20	✶	△	△	20
25	□		20	3	12	
26	5					△
27	△		□			0
28	11	△	0	8	8	
		2		16	6	

Observations.

If we consider the various Positions that do attend the last Ingress and Lunations, we shall find that the Affairs of divers Countrys and Kingdoms, are deferred and protracted by the means of Debates and Differences in, and among their Councils, which hinder those things that are of great Consequence, in order to the Spring-action; and this seems to be the fate of *Germany*, the South parts of *Italy*, *France*, &c. *Erunt rixæ atque discordiæ.*

The ☉ lately past the square of the last ☌ of ♄ and ♂, and four after the square of ♄; this gives Action and Motion not usual for this Season. I am perswaded, that the *Tyrant* and *Slaves* of *France* feel the Effects of it, because ♂ is now on the point of the ☉'s direction in his *Nativity*. And besides this, it gives also Alteration and Changes among those of his *Council*, and *Officers* in his *Army* and *Garisons*; for it seems, as if he were fearful and apprehensive, either of some Treachery, or defect in duty.

The □ of ☉ and ♄, shews the death of some Old and Eminent men; and □ of ♀ and ♄, shews a Conspiracy.

Of all the *Arts* the *Devil* yet made choice,
This thing of *Popery* was his Master-piece.
For in Revenge, [with Heaven being at odds]
He taught the *Papists* how to eat their *gods*.
Then 'twould not be amiss, since thus they do,
To make clear Work, and *eat* the *Devil* too.

M. D.	W. D.	Saints Days, &c.	☉ D.	☉ M.	☽ D.	☽ M.	♄	♃	♂	♀	☿	♌	Mutual Aspects
1	♏	D. S. Lent	21	16	12	19	♍ 29	♈ 14	♎ 7	♎ 10	♎ 28	♓ 8	☌ ♀
2	♐	Chad Bish	22	16	27	3	29	14	7	11	28	8	*so near,*
3	♑	Marianus	23	16	11	♍ 46	29	14	8	12	D	8	*should*
4	♒	Lucius	24	15	26	23	29	14	9	12	29	7	
5	♓	Adrianus	25	15	10	♎ 39	29	15	10	13	29	7	Full ● 4
6	♈	Marcian.	26	14	24	34	29	15	10	13	30	7	☐ ♄ ♀ *rain*
7	♉	Perpetua	27	14	8	♏ 6	29	15	11	14	♓	7	*give us a*
8	♊	D. 2 S. Lent	28	14	21	12	29	15	12	15	♓	7	*foul Air.*
9	♋	40 Martyr.	29	13	3	♐ 51	29	16	13	15	2	7	△ ☉ ♄
10	♌	Caius & A.	♂ ♈	12	16	15	29	16	13	16	2	7	✱ ♃ ♀
11	♍	Heraclius	1	12	28	21	29	16	14	17	3	7	
12	♎	Gregorius	2	11	19	♑ 15	29	16	5	18	4	7	Last Q. 11
13	♏	Euphrac.	3	10	22	6	29	16	16	18	5	7	*High night*
14	♐	Petrus	4	10	3	♒ 53	29	17	16	19	6	7	*winds with*
15	♑	D. 3 S. Lent	5	9	15	46	29	17	17	20	7	7	✱ ♃ ♂
16	♒	Cyriacus	6	9	29	45	29	17	18	21	8	7	*Snow. Fair*
17	♓	Patrick.	7	8	9	♓ 56	29	17	19	22	9	7	*and plea*
18	♈	Alexand	8	7	22	10	29	18	19	22	10	7	*sant wea-*
19	♉	Josephus	9	6	4	♈ 59	29	18	20	23	11	7	
20	♊	Joachim	10	5	17	55	29	18	21	24	12	7	New ☽ 19
21	♋	Benedict.	11	4	0	♉ 3	29	18	22	25	13	7	*ther, with*
22	♌	D. 4 S. Lent	12	3	14	27	29	19	22	26	15	6	*clear air.*
23	♍	Victorian	13	2	29	1	29	19	23	27	16	6	*About the*
24	♎	Marcus	14	1	11	♊ 44	29	19	24	28	17	6	*23 day two*
25	♏	Lady-day	15	0	26	35	29	19	25	29	19	6	☐ ♄ ♀
26	♐	Gattulus	15	59	9	♋ 34	29	20	5	29	20	6	
27	♑	Johan. Er.	16	58	23	35	29	20	26	♓	21	6	First Q. 26
28	♒	Priscus	17	57	7	♌ 46	29	20	27	1	23	6	*Bulent air*
29	♓	D. 5 S. Lent	18	55	22	6	29	20	28	2	24	6	*with rain.*
30	♈	Guido	19	54	6	♍ 23	29	21	29	3	26	6	☐ ♄ ♂
31	♉	Balbina	20	53	20	41	29	21	25	4	27	6	☌ ☉ ♃

The *Papal Power*, tho envy'd by the Fiend
Is that will bring his *Kingdom* to an end.
That *Fiend!* which set his *Sons* a broaching Lies,
To Cheat the *Easy*, and to Damn the *Wise*.
Our *Saviour*'s Promise to his *Church* is sure;
With it he'll be, while *Sun* and *Moon* endure.

Here Gadbury *appears plainly for Popery.*

Lunar Aspects.

Day	☉	♄	♃	♂	♀	☿
1			△	8	8	
2		✱	3			8
3	8	4				2
4	☌		△			
5			8	22	△	
6			8		4	△
7				□	□	9
8	△	☍		6	12	□
9	15	16	△	✱		19
10			23	18	✱	
11	□				0	✱
12	6		□			12
13		✱	12			
14	✱	14				
15	1		✱	☍	☍	
16		□	2	3	10	☍
17		3				22
18		△				
19	☍	13				
20	8		☍	✱	✱	
21			0	6	19	
22				□	□	✱
23		8		14	20	1
24	✱	0	✱	△		□
25	5		12	26	△	26
26	□		□		4	△
27	12	△	17			20
28	△	9	△			
29	18	□	20	8	8	
30		11		11	18	
31		✱				8

Observations.

Here you see the young *Squire*, Mr. *Mercury* is again got to the Square of his old Patron *Saturn*. I dare venture forty to one, that there's a new Plot upon the Stocks again, and you will hear more of it about the beginning, or middle of *April*. *Saturn* is in *Trine* to the *Sun*; but *Jupiter* is in *Aries* with the *Sun*, and *Mars* is in a humane Sign. Let them have a care of the *West-end* of *London*, for such Merchants generally appear at that Exchange to have their *Bills* accepted. We may also hear of some such treacherous and perfidious Actions among those trusted by the *Princes* of the *Empire*, who will also receive their Reward in good time.

Most Countries seem preparing to take the Field; Nay, and I think there are there some already; for there seems some *Battel*, or *sharp Skirmish* about the beginning of *April*, either by Sea or Land; and some Town or Fort in distress about this time.

The Councils of *Europe* very close and private, and will appear on a sudden.

Can ye forſwear your Faith, give God the Lye,
Cant with a *Prieſt*, and lay your Reaſon by,
Lay down your Wealth to ſerve the *Church*, and they
That ſuck your Blood, when they pretend to pray?
Can ye be *Prieſt-rid*, and be aw'd by threats?
Can ye believe a Crew of pious Cheats?

M.	D.	W.	Saints Days, &c.	☉ D.	☉ M.	☽ D.	☽ M.	♄	♃	♂	♀	☿	☊	Mutual Aſpects &c.
	1	g	Theodora	21	50	4	53	29	21	0	5	29	6	△ ♄ ☿
	2	a	Amphian	22	51	18	54	28	21	1	6	♈	6	Full ●:
	3	b	Pancrat.	23	49	2	♏ 39	28	22	2	7	2	6	d. 7 night.
	4	c	Ambroſ.	24	47	16	4	28	22	2	8	4	6	*The Air*
	5	D	Palm Sun.	25	46	29	9	28	22	3	9	5	6	*diſordered*
	6	e	Chriſtus	26	44	11	♐ 51	28	22	4	10	7	6	*with wind*
	7	f	Epiphan.	27	43	24	15	28	23	5	11	9	6	*& ſtorms*
	8	g	Ædeſius	28	41	6	♑ 22	28	23	5	12	10	6	*which*
	9	a	Prochor.	29	39	18	17	28	23	6	13	11	6	*blows up*
	10	b	Apollon.	○	♉ 38	0	♒ 4	28	23	7	14	14	6	Laſt ☾ 10
	11	c	K. W. 3. C.	1	36	11	52	28	24	8	15	16	5	d. Haftern.
	12	D	Eaſterday	2	34	23	42	28	24	8	16	18	5	ſomewhat
	13	e	Juſtinus	3	33	5	♓ 43	28	24	9	17	20	5	fairer and
	14	f	Tiburtius	4	31	17	57	28	24	10	18	21	5	clear, with
	15	g	Anaſtaſia	5	29	0	♈ 29	28	24	11	19	23	5	☌ ♃ ☿
	16	a	Calliſtus	6	27	13	21	28	25	11	20	25	5	ſharp and
	17	b	Anicetus	7	25	26	35	28	25	12	21	27	5	cold wind.
	18	c	Eleuther.	8	24	10	♉ 6	28	25	13	22	29	5	New ☽ 18
	19	D	Low-Sun	9	22	23	55	27	25	14	23	♉	5	d. 8 morn.
	20	e	Sulpitius	10	20	7	♊ 56	27	26	15	24	3	5	From the
	21	f	Symeon	11	18	21	6	27	26	15	25	5	5	New Moon
	22	g	Soterius	12	16	6	♋ 15	27	26	16	27	8	5	△ ♄ ☿
	23	a	St. George	13	14	20	25	27	26	17	28	10	5	wet and
	24	b	Saba	14	11	4	♌ 31	27	27	18	29	12	5	drilling
	25	c	St. Mark	15	9	18	34	27	27	18	30	14	5	Firſt ☾ 5
	26	D	2p Eaſter	16	7	2	♍ 32	27	27	19	♈	16	5	d. 5 morn.
	27	e	Anthimus	17	5	16	29	27	27	20	2	18	5	☌ ☉ ☿
	28	f	Vitalis	18	3	0	♎ 21	27	28	21	3	20	5	✶ ☌ ☿
	29	g	Termbeg.	19	1	14	6	27	28	21	4	23	4	weather.
	30	a	Marianus	19	58	27	42	27	28	22	5	25	4	ends un-
														ſeiled.

Reason must yield to Faith in sacred things;
Priests, like good *Angels*, still good tidings bring.
'Tis for our Soul's they *watch*: We then should *pray*
For, not *traduce* them, lest we run *Astray*
From the Great Shepherds fold. Ungrateful men
Do *Crucify* the *Lord* of *Life* agen.

Here you may see that Pop. Priests are J. G. good Angels.

☽	Lunar Aspects ☉	♄	♅	♂	♀	☿
1						
2	☌		☍	△		
3	☽		4	22	△	
4		♂			9	
5		22		□	□	△
6			△	8	20	14
7	△		20	✶		
8	☽			22	✶	□
9		✶	□		13	8
10	□	20	10			
11	☌					✶
12	✶	□	✶			8
13	20	8	○	♂		
14		△		7	♂	
15		19			○	
16			♂			
17	♂		21			♂
18	20			✶	✶	1
19		8		6	23	
20		7		□		
21			✶	13	□	
22	✶		8	△	8	✶
23	11	△	□	17	△	2
24	□	12	10		13	□
25	17	□	△			16
26		14	14			
27	△	✶		8		△
28	2	17		7	☿	4
29			8		6	
30			○			

Observations.

About this time we shall hear News of new *Villanies* and *Robberies*, acted by the *Tories* in *Ireland*. Ravaging the Country, and Plundering the Towns about *Lorrain*, *Burgundy*, perhaps in *Champaigne*, if the Armies can get out so early.

At the last new ☽, we found all the Planets under the Earth, and ♂ and ♀ in the fourth House, in Square to ♄ in the second. If there is no Plot discover'd at this time against Their Majesties, carried on by the *Villanous Papists*, and others; there will be some Offenders catched as Trangressors against the Government, but I believe the former to be most probable, because the Figure of the Ingress seems to indicate some such thing.

Good News arrives in *England*, either of some great and considerable Action done by the Subjects of that Crown, or else of some considerable Action and Enterprise, performed by that Great and Illustrious Prince, either by his Council, Person, or Conduct; perhaps all three about this time, or a few days later, with good News to the Merchants.

May hath XXXI Days.

Can you believe a little *Dew-bak'd God*,
A *Conjuring-Bell*, and a *Good-friday Rod*,
A Lying *Legend*, and a *Prieſtly* Curſe,
A Diſh of *Holy Water*, and a *Creſs*?
When *Rome* grows Rampant, *Hell* it ſelf contrives,
When *Satan* preacheth, *Belzebub* believes.

D.	Saints Days, &c.	☉ D.	♂ M	☽ D.	♏ M.	♄ ♍	♃ ♈	♂ ♓	♀ ♈	☿ ♉	Mutual Aſpects &c.
1	May-day	20	56	11	7	27	28	23	6	27	4 ☌ ♄ ☿
2	c Anaſtatius	21	54	24	18	27	28	24	7	29	Full ● 2
3	p Eaſter	22	51	7	♐ 12	26	29	24	8	♊ d 4	7 morn.
4	e Florianus	23	49	19	50	26	29	25	10	3	4 *Windy and*
5	f Silvanus	24	47	2	♑ 10	26	29	26	11	5	4 △ ♄ ♂
6	g Lucius	25	44	14	16	26	29	27	12	7	4 ☌ ☉ ♄
7	a Flavia	26	42	26	9	26	30	27	13	9	4 *wet, but*
8	b Victoris	27	39	7	♒ 59	26	30	28	14	11	4 *fair again*
9	c Herma	28	37	19	46	26	♉	29	15	13	4 *afterward*
10	p Eaſter	29	35	1	♓ 35	26	0	30	16	15	Laſt ☾ 10
11	e Mamertus	0	♊ 32	13	36	26	0	♈	17	17	d 4 morn.
12	f Pancrat	1	29	25	49	26	1	1	18	19	4 ✶ ☉ ♂
13	g Mucius	2	27	8	♈ 23	26	1	2	20	20	4 ✶ ☿ ♀ cold
14	a Bonifaciu.	3	24	21	21	26	1	3	21	22	4 *Hot and*
15	b Torquat.	4	22	4	♉ 45	26	1	3	22	24	4 *clear til*
16	c Aquilinus	5	19	18	35	25	2	4	23	25	4 *the new*
17	p Eaſter	6	16	2	♊ 44	25	2	5	24	27	New ☽ 17
18	e Dioſcorus	7	14	17	11	25	2	6	25	28	d 3 night.
19	f Prudent.	8	11	1	♋ 45	25	2	6	26	30	3 *The Air*
20	g Baſilla	9	8	16	20	25	2	7	27	♉	3 *diſorders,*
21	a Aſcention	10	6	0	♌ 51	25	3	8	29	2	3 □ ♃ ☿
22	b Fauſtinus	11	3	15	12	25	3	9	30	4	3 *with plea-*
23	c Deſiderius	12	0	29	20	25	3	5	♉	5	3 *ſant ſhow-*
24	p Eaſter	12	58	13	♍ 15	25	3	10	2	8	Laſt ☾ 24
25	Trinity	13	55	27	0	25	4	11	3	♊	3 noon.
26	f Euthycus	14	52	10	♎ 33	25	4	11	4	8	3 ☌ ♃ ☿
27	g Johannis	15	49	23	56	25	4	12	5	9	3 *ers, and*
28	a Æmilius	16	46	7	♏ 11	25	4	13	7	10	3 *breathing*
29	☿ 2 N.	17	44	20	12	25	4	14	8	10	3 *Air.*
30	c Felix	18	41	3	♐ 3	24	5	14	9	♋	3 ● 31
31	Whitſund	19	38	15	42	24	5	15	10	d. 8	night.

Says Truth it ſelf, Believe and ſaved be,
Yet ſhew ſome Signs of thy *Integrity*
In *pious Works*, by which a *Chriſtian*'s known,
And not by beaſtly *railing Order* down.
Chriſt came not to *deſtroy!* but to fulfil
The Will of *God*; the Rule of *Human Will.*

What Faith was J. G. *of when he was* Cop *the Ranter's Proſelyte?*

Lunar Aſpects.

D.	☉	☽	♄	♃	♂	♀	☿
1	☌				△		
2	19	☌			23		☌
3		4				△	11
4			△		□	3	
5			18		10	□	
6						19	
7	△	✶	□		✶		
8		☍	7		2	✶	△
9	□	□	✶			14	6
10	20	12	21				
11							□
12	✶	△			☌		7
13	12	☍			10	☌	
14			☌			23	✶
15			17				2
16		☌					
17	☌	12			✶		
18	7				4	✶	☌
19			✶		□	15	20
20		△	1		8	□	
21	✶	14	□		△	20	
22	17	□	4		12		
23		17	△			△	✶
24	□	✶	8			3	10
25		20					□
26	△				☌		18
27	8		☌		2	☌	
28			18			23	△
29		☌					5
30		8					
31	☌				△		

Obſervations.

At the very entrance and beginning of the Month we find an *Oppoſition* of *Mercury* and *Saturn* on the full Moon, and all from *Taurus* and *traiterous Scorpio*; this ſhews that ſome of the *factious* are very buſy in diſperſing of ſcandalous Libels, News, with other baſe and villanous Endeavours againſt our lawful Governours and Goverment; for theſe Aſpects and Rays are from the twelfth and ſixth Houſes, *&c.* and therefore private and ſecret. But the Conſequence is, what the *Oppoſition* of the *Sun* and *Saturn* gives, a Diſcovery of thoſe things, and alſo of divers others, with a ſuitable Reward. About this time there is a Vacancy in ſome conſiderable Place or Poſt, either by Death or Abdication, and indeed both of them are probable, and like to happen among People of good Rank and Quality; you will alſo ſee ſome ſhew their Teeth that have not power to bite.

The latter part of the Month ſeems to threaten the City of *London* with ſome new ſort of Feaver; *Ireland* with ſome diſturbance by the Tories; and *France* much moleſted about this time from without and within.

What Man can think the *Inquisition* good,
Where *Church-men* wash their Hands in *Lay-mens Blood?*
Can you adore a *Cross*, be *damn'd* in jest?
Cheat all your *Senses*, and believe a *Priest?*
*Heretick*s can't believe: ye're only fit,
True *Slaves* to *Rome* will never question it.

M. D.	W. D.	Saints Days, &c.	☉ ♊ d.	m.	☽ d.	♄ m.	♄ ♍	♃ ♉	♂ ♈	♀ ♉	☿ ♋	☊ ♓	Mutual Aspects, &c.
1	e	Pamphil.	20	35	28	7	24	5	16	11	13	3	The Moon
2	f	Marcellin.	21	32	10♍	20	24	5	17	12	13	3	begins with
3	g	Paula	22	29	22	22	24	5	17	14	14	3	✶ ☿ ☽.
4	a	Quirinus	23	27	4♎	16	24	6	18	15	14	3	good Sign-
5	b	Marcianus	24	24	16	6	24	6	19	16	14	3	able Weath-
6	c	Artemius	25	21	27	51	24	6	20	17	14	2	ther'd to
7	D	Trin. Sund.	26	18	9♌	42	24	6	20	18	14	2	Heat, with
8	e	Medardus	27	15	21	40	24	6	21	19	℞	2	Clouds &c.
9	f	Pelagia	28	12	3♈	53	24	6	22	20	14	2	Last q. ☽
10	g	Getulius	29	9	16	25	24	7	22	22	14	2	1 morn.
11	a	St. Barnab.	♋	6	29	22	24	7	23	23	14	2	ing, fair and
12	b	Term beg.	1	3	12♉	45	24	7	24	24	14	2	pleasant, in
13	c	Antonius	2	0	26	40	24	7	25	25	14	2	☌ ♄ ☽.
14	D	1 p. Trin.	2	57	10♊	59	24	7	25	26	14	2	Suddenly it
15	e	Eutropia	3	55	25	40	24	8	26	27	13	2	ter'd to
16	f	Quiricus	4	53	10♋	37	24	8	27	29	13	2	New ☽
17	g	Montanus	5	50	25	36	24	8	27	30	12	2	16 d. 3 m.
18	a	Marc. &c.	6	46	10♌	31	23	8	28	♊	12	2	Clouds and
19	b	Ger. & Pro.	7	43	25	11	23	8	29	2	11	2	✶ ☉ ☿.
20	c	Silverius	8	40	9♍	37	23	8	30	3	11	2	wet. Fair
21	D	2 p. Trin.	9	37	23	40	23	9	♉	5	10	2	☌ ☉ ☽.
22	e	Paulinus	10	34	7♎	26	23	9	1	6	9	2	First q. ☽
23	f	Agrippina	11	31	20	52	23	9	2	7	9	2	✶ ☿ ☽.
24	g	S. Jo. Bapt.	12	28	4♍	4	23	9	2	8	8	2	again, cloudy
25	a	Lucia	13	25	17	1	23	9	3	9	8	1	and rainy
26	b	Joh. & Pau.	14	22	29	45	23	9	4	10	7	1	like; fair
27	c	Crescens	15	19	12♐	16	23	10	4	12	7	1	and pleasant
28	D	3 p. Trin.	16	16	24	37	23	10	5	13	6	1	to the end.
29	e	St. Pet. & P.	17	13	6♑	49	23	10	6	14	6	1	✶ ♂ ☽.
30	f	Martialis	18	10	18	53	23	10	6	15	6	1	Full ☽
													11 morn.

To *rail at Priests*, and *ban* the *Holy Cross*
May purchase to thy *Soul* eternal *Loss*:
Alas! no *Inquisition* here can free
Us from the *Abyss* of Eternity.
To *Rome* none need be *Slaves!* 'tis *Heresy*
Ingulphs our Souls! the true Church sets us free.

Here Loyal Jo. Gadbury *calls all the Protestant Religion Heresy.*

Lunar Aspects.

☽	☉	♄	♃	♂	♀	☿
1			△			
2			14	□	△	☌
3		*		13	4	6
4		4	□			
5	△	□	2	*	□	
6	19	16	*	5	0	
7			17		*	△
8	□	△			19	10
9	13	4				□
10				☌		20
11	*		☌	12		
12	2	☌	14		☌	*
13		18			21	5
14						
15	☌		*	*		
16	15	△	18	0		
17		20	□	□	*	
18		□	19	4	7	
19	*	20	△	△	□	
20	22	*	22	7	13	*
21		23			△	2
22	□				20	□
23	6			☌		4
24	△		☌	20		△
25	16	☌	10			8
26		12			☌	
27					22	
28				△		☌
29	☌		△	22		23
30	23	*	6			
		8				

Observations.

This Month will be spent in Negotiations and Preparations for War, and other Affairs of State; as *Embassies*, *Couriers*, *Messengers*, dispatch'd and sent from *Court* to *Court*, and from one *Prince* and *State* to another: News from *Ireland* of the rout and destruction of the *Tories* and *Thieves* that live upon the Spoil and Destruction of the honest and regular Inhabitants.

Some *Town*, *Fort*, or *Castle* in distress and danger, both by an Enemy without, and Want within, and is willing to submit upon good Terms. The Principality of *Lorrain* much oppressed and distressed by Incursions and Devastation of War; yet *Jupiter* supports them in their burdensome Oppressions, and promiseth Deliverance.

Here seems an Inclination of some People to Peace, but the Arguments and Cau[illegible] are so weak, that there can no such thi[illegible] expected yet a while, the Order of Nature is otherways disposed and inclin'd.

Why may not some eminent Lady leave her Husbands Bed about this time?

Should but a *Prieſt* ſay to his *Zealot*, Go,
Murther that *Heretick*, it muſt be ſo;
He dares not ask the reaſon, goes his ways,
The *Father* ſays it, and the *Fools* obeys.
What Man of Senſe, but muſt amazed ſtand
To ſee *Fools* act what bloody *Rogues* command?

M.D.	W.D.	Saints Days, &c.	☉ d.	☽ m.	☽ d.	♒ m.	♄ ♑	♃ ♉	♂ ♉	♀ ♊	☿ ♋	☊ ♓	Mutual aſpects, &c.
1	g	Term ends	19	8	0	50	23	10	7	16	6	1	The Air in
2	a	Viſit. Mari.	20	5	12	41	23	10	8	18	6	1	clin'd to
3	b	Tryphon.	21	2	24	21	23	11	9	19	D.	1	Heat.
4	c	Theodorus	21	59	6	♓ 19	23	11	9	20	6	1	Thunder and
5	D	4 p. Trin.	22	56	18	12	23	11	10	21	6	1	△ ☉ ♄.
6	e	Tranquil.	23	53	0	♈ 14	23	11	11	22	6	1	☌ ☿ ☌.
7	f	Peregrinus	24	50	12	27	23	11	11	24	6	1	Lightning.
8	g	Procopius	25	48	24	57	23	11	12	25	7	1	Laſt q. 8
9	a	Cyrillus	26	45	7	♉ 49	23	11	13	26	7	1	2 Afterm.
10	b	7 Fratres	27	42	21	8	23	11	13	27	8	1	Unhealthy
11	c	Pius	28	39	4	♊ 55	23	12	14	28	9	1	and unwhol-
12	D	5 p. Trin.	29	36	19	10	23	12	15	29	9	1	ſom Weather.
13	e	Anocletus	♌	34	3	♋ 51	23	12	15	♋	10	1	Hot and
14	f	Bonavent.	1	31	18	53	23	12	16	2	11	0	✶ ☿ ☽.
15	g	St. Swithin	2	28	4	♌ 6	23	12	17	3	12	0	New ☽ 15
16	a	Fauſtus	3	25	19	17	23	12	17	4	13	0	d. 9 morn.
17	b	Alexius	4	23	4	♍ 19	23	12	18	5	14	0	ſultry this
18	c	Gunden	5	20	19	3	23	12	19	7	16	0	quarter, the
19	D	6 p. Trin.	6	17	3	♎ 24	D.	12	19	8	17	0	cloudy and
20	e	Margarita	7	14	17	20	23	13	20	♍	19	0	wet, with
21	f	Daniclis,	8	12	0	♏ 50	23	13	20	10	20	0	✶ ☌ ☽.
22	g	Mari. Mag.	9	9	13	59	23	13	21	12	22	0	Firſt ☌ in
23	a	Apollinar.	10	7	26	46	23	13	22	13	23	0	△ ♄ ☽.
24	b	Chriſtina	11	4	[illegible]	[illegible]	23	13	22	14	25	0	✶ ☿ ☽.
25	c	St. James	12	[illegible]	[illegible]	38	23	13	23	15	27	0	☌ ♄ ☌.
26	D	7 p. Trin.	12	59	3	♐ 46	23	13	24	16	29	0	□ ☉ ♆.
27	e	Maurus	13	56	15	47	23	13	24	18	♌	0	Thunder and
28	f	Victor	14	54	27	42	23	13	25	19	3	0	Lightning.
29	g	Martha	15	51	9	♑ 33	23	13	26	20	4	0	driſtling &c.
30	a	Abdon	16	49	21	24	23	14	26	21	6	0	Full ☽ 5
31	b	Fabius	17	46	3	♒ 15	23	14	27	22	8	♍	d. [illegible]

Nor can our *Holy Mother* give Command
To *murder* Men! for, on her *Ivory Hand*
A *spotless White* is seen! no *blood Stains* there.
The *Schismaticks* for *Blood!* the *Church* for *Prayer*.
But this vain *Wight* believes that *Christians* can
Command what's disallow'd by th' *Alcoran*.

What think you of J. G's *H. Mo. now? Who murdered most*, Ro. *or* Geneva?

M.	Lunar Aspects.					
D.	☉	♄	♃	♂	♀	☿
1			□	□		
2			19	13	△	
3					11	△
4			✶	✶		22
5	△	△	8	6	□	
6	10	10			6	□
7						12
8	□				✶	✶
9	2		☌	☌	0	23
10	✶	☌	6	10		
11	13	4				
12					☌	
13			✶	✶	18	☌
14	☌	△	13	18		11
15	21	8	□	□		
16		□	13	20		
17		7	△	△	✶	✶
18		✶	13	23	2	17
19	✶	7			□	
20	6				8	□
21	□		☌		△	3
22	14	☌	22	☌	19	△
23		16		15		17
24	△					
25	4					
26			△			
27		✶	19	△	☌	
28		14		4	4	☌
29	☌		□			12
30	13	□	8	□		
31		3		0		

Observations.

The *Armies* that were drawing together and approaching towards each other last Month, seem now to be in downright good earnest to fall foul upon one another, to cool their boiling Blood by giving vent to it; and to this end there is some skirmishing about the beginning of the Month; but the heat of the business will be toward the latter end of it; and then, if my Judgment fails me not, there will be much Blood spilt in those Countries that undergo the Seat of War: and in those Countries that are at Peace, there Duels and private and publick Murders will be the Effects of these and such like Positions; and the Places subject to these Misfortunes and Mischiefs are, some parts of *France*, *Ireland*, *Lorrain*, *Poland*, or the Parts adjacent, *Bavaria*, &c.

This new Moon threatens the *Tyrant* of *France* with those Misfortunes that an ill Direction brings, as want of Success, a melancholy habit of Body, Discontent and unfaithful Servants, to which add an Enemy in his Country.

Methinks the ☌ of ☿ and ☌ in ♉, and they both peregrine, should send *Thunderbolts* amongst the Clergy of some Countries in *Europe*.

Consider *Spain* and *France*, see what's there done;
Under what Plagues those Neighb'ring Nations groan!
And all this done by Holy Churches Care:
For where *Priests* sway, besure *Oppression*'s there.
'Tis not the Faith they mind, but Force of Laws;
The Leaves and Fishes sway 'em, not the Cause.

M. D.	W. D.	Saints. Days, &c.	☉ d.	☉ m.	☽ d.	☽ m.	♄	♃	♂	♀	☿	♅	Mutual Aspects, &c.
1	c	Lammas d.	18	44	15	9	23 ♍	14 ♉	27 ♉	24 ♋	11 ♌	29 ♒	△ ♄ ♀.
2	D	8 p. Trin.	19	42	27	8	23	14	28	25	13	29	□ ♃ ♇.
3	e	Inv. Steph.	20	39	9 ♈	17	23	14	29	26	15	29	*High Winds*
4	f	Aristarch.	21	37	21	35	23	14	29	27	17	29	*Mists and*
5	g	Eusignius	22	34	4 ♉	8	23	14	30	29	19	29	*Fogs, cloud*
6	a	Sixtus	23	32	16	59	23	14	♊	30	21	29	□ ☉ ♄.
7	b	Donatus	24	30	0 ♊	11	23	14	1	♌	23	29	Last q. 7 d.
8	c	Cyriacus	25	28	13	48	23	14	2	2	25	29	1 morn.
9	D	9 p. Trin.	26	25	27	52	23	14	2	3	27	29	□ ♄ ♀.
10	e	Lawrence	27	23	12 ♋	20	23	14	3	5	29	29	✶ ♂ ♀.
11	f	Tiburtius	28	21	27	10	23	14	3	6	♍	29	♂ ☉ ♀.
12	g	Clara Virg.	29	19	12 ♌	18	23	14	4	7	3	29	*Air, and*
13	a	Hypolitus	♎	17	27	31	23	14	5	8	5	29	□ ♂ ♇.
14	b	Marcellus	1	15	12 ♍	41	23	14	5	10	7	29	New ☽
15	c	Assump. M.	2	13	27	38	23	14	6	11	9	29	d. 6 m.
16	D	10 p. Trin.	3	11	12 ♎	14	24	14	6	12	10	29	☌ ☉ ☽.
17	e	Bonifacius.	4	9	26	21	24	14	7	13	12	29	*windy,*
18	f	Agapitus	5	7	10 ♍	2	24	14	7	14	14	29	□ ♃ ♇.
19	g	Julius	6	5	23	16	24	14	8	16	16	28	△ ♃ ♇.
20	a	Severius	7	3	6 ♐	3	24	14	9	17	18	28	First q.
21	b	Paternus	8	1	18	32	24	14	9	18	19	28	d. 2 morn.
22	c	Timotheus	8	59	0 ♑	44	24	14	10	19	21	28	*Rain, &c*
23	D	11 p. Trin.	9	57	12	47	24	14	10	21	23	28	□ ☉ ♂.
24	e	St. Barthol.	10	55	24	40	24	℞	11	22	25	28	✶ ♄ ♅.
25	f	Ludovicus	11	54	6 ♒	30	24	14	11	23	26	28	□ ♄ ♇.
26	g	Zephrin.	12	52	18	19	24	14	12	24	28	28	△ ☉ ♅.
27	a	Dog-d. end.	13	50	0 ♓	10	24	14	12	26	30	28	*Thunder;*
28	b	Augustin.	14	49	12	6	24	14	13	27	♎	28	Full ☽
29	c	Decol. J.B.	15	47	24	9	24	14	13	28	3	28	d. 5 After
30	D	12 p. Trin	16	45	6 ♈	20	24	14	14	29	4	28	*Pleasant*
31	f	Colled. M.	17	44	18	40	24	14	14	♍	6	28	*Weather*

Let *France* and *Spain* and all the World make known
The Prejudice that *Priests*, as *Priests* have done;
And then consider how this wretched Man
At th' *sacred* Name of *Priest* dare *curse* and *ban*:
But they that freedom take *God's Priests* to *curse*,
Would serve *Kings* so! and (had they Power) worse.

Do you think Po. Priest. are God's Pr. J.G. *says they are.*

	Lunar Aspects.					
	☽	☉	♄	♃	♂	♀	☿
1		△	✶			△	
2		16		✶	20		
3				2			△
4	△					□	10
5	☌		♂		12		
6	□	♂	18				□
7	13	11		♂	✶		8
8	✶			2		2	✶
9	21						22
10		△	✶				
11		16	4	✶	♂		
12		□	□	10	15		
13	♂	16	4	□			♂
14	♂	✶	△	12			13
15		16	3	△			
16					14	✶	
17	✶					0	
18	19		♂			□	✶
19		♂	8			8	8
20	□	1		♂		△	
21	2				5	23	□
22	△						2
23	18	✶	△				
24		22	4				△
25			□	△			☌
26		□	16	10	♂		
27		12				13	
28	♂		✶	□			
29	5	△	4	1			♂
30		0		✶			20
31				15			

Observations.

The last *Full Moon* is attended with much Violence, which will continue those violent Actions of the last Month to the beginning of this, and in some measure all throughout it, but in *different Effects*; with these you will also hear of some close clandestine Villanies contrived and managed in the dark by some of our restless [tho pretended pious] *plotting Crew*. Do but observe the Configurations of this Month, and compare them with the place of the great Conjunction in *October* 1682.

The Square of *Saturn* and *Mercury* will send a sort of *lying* News-abroad in the World, which will soon be contradicted with a witness. Many are the Affairs of this Month, and News arrives from divers Parts beyond the *Seas*, but especially from *France* and *Flanders*. Divers sorts of Contentions do also appear in this Month, and some are called before the Bars and Courts of Justice to answer for notorious Crimes committed.

Some eminent Persons both in the Law and Religion receive Preferment.

The flux of Fate that gives us Hopes and Fears,
Sets *Rome* in Triumph, *London* all in Tears:
That *Brood* [by Flames] that made your *City* rue
Will, if they can, next *burn* your *Bodies* too.
Rome's bloody *Bigots*, *London*'s Fate once chang'd;
Yet of a Crew of *Rogues*, but one Fool hang'd.

M. D.	W. D.	Saints Days, &c.	☉ ♍ d. m.	☽ ♉ d. m.	♄ ♍	♃ ♉	♂ ♊	♀ ♍	☿ ♎	♁ ♒	Mutual Aspects, &c.
1	f	Ægidius	18 42	1 11	24	14	15	2	7	28	Moderate
2	g	*Lond.* burnt	19 41	13 55	25	14	15	3	9	28	Weather,
3	a	by the Pap.	20 39	26 53	25	14	16	4	10	28	and fresh
4	b	Marcellus	21 38	10 ♊ 6	25	14	16	5	12	28	Morning.
5	c	Victorinus	22 37	23 36	25	14	17	7	13	28	Last q. 5 d.
6	d	13 p. Trin.	23 35	7 ♋ 27	25	14	17	8	15	28	10 morn.
7	e	Johannis	24 34	20 46	25	14	18	9	16	28	✶ ☉ ♄.
8	f	Nat. Mar.	25 33	6 ♌ 8	25	14	18	10	18	28	Unsettled
9	g	Gorgonius	26 32	20 53	25	14	19	12	19	27	△ ♂ ☿.
10	a	Sosthenes	27 31	5 ♍ 50	25	14	19	13	20	27	Weather.
11	b	Vincentius	28 29	20 50	25	14	19	14	22	27	△ ♃ ♀.
12	c	Guido	29 28	5 ♎ 46	25	14	20	15	23	27	New ☽ at
13	d	14 p. Trin.	♎ 27	20 22	25	14	20	17	24	27	d. 1 morn.
14	e	Exalt. Cruc.	1 26	4 ♏ 38	25	14	21	18	26	27	New moon
15	f	Valerianus	2 25	18 27	26	14	21	19	27	27	quiet, Wa
16	g	Euphemia	3 24	1 ♐ 47	26	13	22	20	28	27	with some
17	a	Lampertus	4 23	14 51	26	13	22	22	29	27	□ ♂ ☿.
18	b	Ferreolus	5 22	27 10	26	13	22	23	♏	27	First q. 8
19	c	Januarius	6 21	9 ♑ 21	26	13	23	24	1	27	d. 6 morn.
20	d	15 p. Trin.	7 20	21 20	26	13	23	25	2	27	✶ ♄ ☿.
21	e	St. Matth.	8 19	3 ♒ 11	26	13	23	27	4	27	showers,
22	f	Mauritius	9 19	14 56	26	13	24	28	5	27	Various and
23	g	Linus	10 18	26 46	26	13	24	29	5	27	unsettled
24	a	Paphnutius	11 17	8 ♓ 30	26	13	24	♐	6	27	Weather,
25	b	Herculanus	12 16	20 42	26	13	25	2	7	27	with Rain
26	c	Cyprianus	13 16	2 ♈ 55	27	13	25	3	8	27	and to-
27	d	16 p. Trin.	14 15	55 19	27	12	25	4	9	27	Full ● 27
28	e	Privatus	15 15	27 58	27	12	26	5	9	26	d. 10 morn.
29	f	St. Michael	16 14	10 ♉ 49	27	12	26	7	10	26	wards the
30	g	Leopardus	17 14	23 53	27	12	26	8	11	26	end fair.

The Voice of th' People cannot always be
The Voice of *God*, w'have ſeen the contrary:
Frauds and falſe *Rumours* have their Root in Hell;
And 'twas for *London*'s Sins that *London* fell.
But that *Rome* burnt it, ſwear't who will, I fear
The *Martyr's Blood!* made *London* pay ſo dear.

'Tis pleaſant to hear an Apoſtate Atheiſt talk of God, is it not?

Lunar Aſpects.

☽	☉	♄	♃	♂	♀	☿
1					△	
2	△	☌	☌		1	
3	12	20	1		□	
4	□			☌	14	△
5	22			11		4
6			✶		✶	□
7	✶	△	13		1	15
8	7	8	□	✶		✶
9		□	13	20		20
10		7	△	□	☌	
11	☌	✶	13	21	13	
12	13	7				
13				△		☌
14			☌	○		8
15		☌	15		✶	
16	✶	13			2	
17	3			☌	□	
18	□			14	1	✶
19	18		△			6
20		✶	8		△	
21	△	11	□		8	□
22	11	□	20	△		1
23		23		19		△
24			✶			18
25		△	8	□		
26	☌	11		8	☌	
27	22			✶	○	
28				19		☌
29			☌			23
30		☌	3			

Obſervations.

If we conſider the two laſt *Lunations*, we ſhall find the *City* of *London* to be concern'd in thoſe Poſitions; and that there are ſome Heart-burnings or Diviſions among ſome of its *Governours* and Inhabitants, but the Trine of the *Sun* and *Jupiter* puts an end to it by the timely Advice of a *Jovial* Perſon in the *Government*.

The late Station of *Saturn* in 23 of *Scorpio*, ſeems to have part of its Effect about this time, and that in reference to the Affairs of *France*, and the *Tyrant* thereof, who ſeems to be driven to ſome kind of Neceſſities, either for ſupplies of Utenſils of *War*, or elſe for want of *Money*.

News arrives of ſome *Martial* Enterpriſe performed againſt the Enemy of *Europe*, and alſo of ſome unhappy Diviſion and Difference, either with or about an *Ambaſſador*, *Meſſenger* or *Agent*; alſo the account of a *City* or *Caſtle* in Diſtreſs for want of common Neceſſaries, and yet ſeems preſerved and defended to a Miracle by the Ingenuity of the *Governour*.

Apostate Church! a *Faith* built up in *Blood*,
A *lazy Priest*, a little senseless *God*;
All their *Religion's Lies*, its proof's a Sin,
When *Scripture* fails them, *Miracles* comes in.
But ne're forget, nor yet forgive them *Knaves*,
While *martyr'd Godfrey's* Blood for Vengeance craves.

M.D.	W.D.	Saints Days, &c.	☉ d.	☉ m.	☽ d.	☽ m.	♄ ♍	♃ ♉	♂ ♊	♀ ♐	☿ ♍	☊ ♎	Mutual Aspects, &c.
1	a	Remegius	18	13	7	7	27	12	20	9	11	26	*Misty m*
2	b	Eluthcrius	19	13	20	31	27	12	27	10	11	26	*cloudy;*
3	c	Candidus	20	13	4♋	7	27	12	27	12	12	26	☌ ♆ ♀.
4	D	17 p. Trin.	21	12	17	54	27	12	27	13	12	26	Last q. 4 d.
5	e	Thrasea	22	12	1♌	52	27	11	27	14	12	26	*6 night.*
6	f	Sagaris	23	12	16	3	28	11	28	15	℞	26	*hasty storms,*
7	g	Julia	24	11	0♍	25	28	11	28	17	11	26	*and so holds*
8	a	Nestor	25	11	14	57	28	11	28	18	11	26	☌ ♆ ♀.
9	b	Dyonisius	26	11	29	32	28	11	28	19	11	26	*for some*
10	c	Gereon	27	11	14♎	6	28	11	28	20	11	26	New ☽ 11
11	D	18 p. Trin.	28	11	28	30	28	11	29	22	10	26	d. 11 noon.
12	e	Godfrey	29	11	12♏	38	28	11	29	23	9	26	△ ☉ ☾.
13	f	Colmann.	♏	11	26	24	28	10	29	24	8	26	*days: nm*
14	g	Calistus	1	11	9♐	46	28	10	29	25	7	26	*more dry*
15	a	Severus	2	11	22	42	29	10	29	27	6	26	*and fair, it*
16	b	Eliphius	3	11	5♑	15	29	10	29	28	5	26	☌ ☉ ☿.
17	c	Mamelta	4	11	17	28	29	10	29	29	3	25	△ ☌ ♀.
18	D	St. Luke.	5	♑	29	29	29	10	29	♏	2	25	☌☿♀ △☍
19	e	Ptolomæus	6	12	11	♒ 15	29	10	29		1	25	First q. 19
20	f	Caprasius	7	12	23	12	29	10	30	3	♎	25	d. 1 morn.
21	g	Ursula	8	12	14	♓ 52	29	10	30	4	29	25	*windy.*
22	a	Cordula	9	12	16	4	29	10	30	6	28	25	*Fair again*
23	b	Term beg.	10	13	28	51	29	10	30	7	27	25	☌ ☉ ♆.
24	c	Areta	11	13	11	♈ 12	30	10	30	8	27	25	Full ● 24
25	D	20 p. Trin.	12	13	23	50	30	10	30	9	26	25	d. midnig.
26	e	Euaristus	13	14	6	♉ 46	30	10	℞	11	26	25	☌ ♆ ☿.
27	f	Florentius	14	14	19	58	30	10	30	12	D.	25	*high Wind.*
28	g	St. Sim. & J.	15	15	3	♊ 26	♐	9	25	13	26	25	*After the full*
29	a	Narcissus	16	15	17	6	0	9	25	14	27	25	*Moon, fair*
30	b	Marcellus	17	16	0♋	53	0	9	25	16	28	25	*Weather.*
31	c	Wolfgang	18	16	14	47	0	9	25	17	29	25	△ ☌ ☿.

The *Libeller* rails ſtill; and let him rail,
Try how his *bruitiſh Morals* will prevail,
For his *deſpiſed Cauſe*.— For *Godfrey*'s Blood,
Oh! that the *Truth* were fully underſtood:
But *France!* unhappy *France*, has ſo much hone
As [not to clear it, yet] to quit juſt *Rome*.

Was Rome *quitted? if ſo, it was by Perjury. Oh! unfortunate* J. G. *the ſame Man to the end.*

Lunar Aſpects.

☿	☉	♄	♃	♂	♀	☿
1	△				△	
2	21			☌	4	
3			✶	11	□	△
4	□	△	13		14	13
5	6	15	□		✶	□
6	✶	□	15	✶	22	17
7	13	18	△	18		✶
8		✶	17	□		16
9		21		21		
10	☌				☌	
11	23		☌	△	11	☌
12			20	0		17
13		☌				
14		4				
15	✶			☌	✶	✶
16	20		△	12	8	20
17		✶	10			
18	□	23	□		□	□
19	13		20		2	3
20		□		△	△	△
21	△	12	✶	13	23	10
22	6		9			
23		△		□		
24		1		2		
25				✶		☌
26	☌		☌	11	☌	4
27	12	☌	4		8	
28		18				
29				☌		△
30			✶	21		18
31	△		12		△	

Obſervations.

This is a Month full of News from divers Parts of *Europe*, *Eaſtward* and *Southward*, and from *Ireland*, *Jamaica*, &c. Weſtward; for in ſeveral of the paſt and preſent *Lunations Mercury* is conſiderably affected by Poſition and Aſpect; and in this Lunation he is juſt turn'd retrograde in Oppoſition to the Moon, and they both in Square to the place of the late great *Conjunction* in *Leo*; hence we may hear of bad News as well as good, that is of *Storms* or *Hurricans* doing much harm by Sea and Land; Diſputes and Debates about Articles, Statutes, Decrees, *&c.* and ſome Pen-Men ſuſpected, and perhaps accuſed for holding Correſpondency with the Enemy, and betraying the Truſt repoſed in them. Great Preparations making either for ſome ſudden Enterprize or for a Battel, but on a ſudden it is either wholly laid by, or deferred till a more convenient time and opportunity. A diſcovery of ſome intricate Villany againſt the State and Government; and ſome *Clergy-man* of the higher Form in evil Circumſtances. Pray what makes all this whiſpering in *London*? Let diſcontented Spirits be quiet.

Creation! What is that? what noiſe you make,
The thing's not ſtrange: the *Prieſts* that undertake,
Nay! and do more; the *Church* hath here the *odds*,
God made but *Man*, but now the *Prieſts* make *Gods*.
Never be bubbl'd by a *Popiſh Lie*,
Rather than that,-*reſolve Revenge* and *die*.

M.	D.	W.	Saints Days, &c.	☉ ♏ d.	m.	☽ ♋ d.	m.	♄ ♌	♃ ♉	♂ ♊	♀ ♍	☿ ♎	♁ ♒	Mutual Aſpects, &c.
1	D	D	All Saints	19	17	28	46	0	8	29	18	30	25	*As the laſt*
2	e	e	All Souls	20	17	12	♌ 45	1	8	29	19	♏	25	*Month ended*
3	f	f	Theophil.	21	18	26	48	1	8	29	21	2	25	Laſt q. 3 d.
4	g	g	Vitalis	22	19	10	♍ 54	1	8	29	22	3	25	2 morn.
5	a	a	P. Powd. T.	23	19	25	2	1	7	28	23	4	24	☌ ☉ ♀.
6	b	b	Severus	24	20	9	♎ 9	1	7	28	24	6	24	*So this be-*
7	c	c	Herculan.	25	21	23	15	1	7	28	26	7	24	☌ ☿ ♀.
8	D	D	22 p. Trin.	26	22	7	♏ 14	1	7	28	27	8	24	*gins; Rain*
9	e	e	Alexander	27	22	20	50	1	7	27	28	10	24	*and ſtabby*
10	f	f	Tryphon	28	23	4	♐ 31	1	7	27	29	11	24	New ☽ 11
11	g	g	Martin	29	24	17	41	2	7	27	♐	13	24	d. 1 morn
12	a	a	Paternus	♐	25	0	♑ 43	2	7	27	2	14	24	☌ ♄ ♀.
13	b	b	Eugenius	1	26	13	4	2	6	26	3	16	24	*Weather.*
14	c	c	Clement.	2	27	25	18	2	6	26	4	17	24	☌ ☉ ♄.
15	D	D	23 p. Trin.	3	28	7	♒ 17	2	6	26	6	19	24	*Cold and*
16	e	e	Rufinus	4	29	19	6	2	6	26	7	20	24	Firſt q. 17
17	f	f	Gregorius	5	30	0	♓ 55	2	6	25	8	22	24	d. 10 night.
18	g	g	Romanus	6	31	12	41	2	6	25	10	23	24	*froſty Morn-*
19	a	a	Pontianus	7	32	24	36	3	6	25	11	25	24	*ings, but no*
20	b	b	Agapius	8	33	6	♈ 42	3	6	24	12	27	24	*continuance.*
21	c	c	Preſ. V. M.	9	34	19	7	3	6	24	13	28	24	*Cloudy, miſty, cold and*
22	D	D	24 p. Trin.	10	35	1	♉ 49	3	6	23	15	30	24	
23	e	e	Lucretia	11	36	14	55	3	5	23	16	♐	23	*unwholſom*
24	f	f	Chriſogon.	12	37	28	23	3	5	22	17	3	23	☌ ♄ ♀.
25	g	g	Catharina	13	38	12	♊ 13	3	5	22	18	4	23	Full ● 25
26	a	a	Conradus	14	39	26	18	3	5	22	20	6	23	d. 3 night.
27	b	b	Maximus	15	40	10	♋ 34	4	5	21	21	7	23	☍ ☌ ♀.
28	c	c	Term ends.	16	41	24	55	4	5	21	22	9	23	*Air, at laſt*
29	D	D	Advent.	17	42	9	♌ 17	4	5	♒	23	11	23	*Snow and*
30	e	e	St. Andrew.	18	43	23	55	4	5	20	25	12	23	*ſleet.*

Here *Blasphemy* and *Treason* arms his Pen
To strike at *God*, as well as *scrutch* at *Men*.
Behold an *Atheist*'s Impudence! so great,
He counts both *God* and *Priest-hood* too a *Cheat*;
Take heed curs'd *Chorah!* lest thy Mother Earth
Do swallow thee as an untimely Birth.

J. G. *says he is a good Christian: but I say he has a very bad Memory.*

Lunar Aspects.

☽	☉	♄	♃	♂	♀	☿
1		△	□			□
2	□	3	16		□	2
3	14	□	△	✶	13	✶
4	✶	8	18	4	✶	10
5	20	✶		□	20	
6		11		6		
7				△		
8			☌	9		☌
9	☌	☌	☍		☌	2
10	13	18			15	
11				☌		
12			△	17		
13			11			✶
14	✶	✶	□		✶	5
15	16	14	22		21	
16				△		□
17	▣	□	✶	13	□	2
18	10	3	10		18	
19		△		□		△
20	△	16		☍	△	1
21	4			✶	11	
22			☌	9		
23			8			
24		☌				☌
25	●	9		☌	☌	8
26	3		✶	17	11	
27			15			
28		△	□			
29	△	4	16	✶		△
30	14	□	△	17	△	2

Observations.

This Month, tho late in the Year, enters with a frowning angry Brow, as if Nature had designed some Action for this time that is not usual for this Season; and to tell you the plain Truth of it, I judg it is something of War, or Action of that nature and quality; and this either some sudden surprise of a *Town, Castle, Fort*, or such like place; and this seems to be the Effect of some mature and deliberate Councils; or else it makes way and gives occasion for some great Meeting and Convention of Men in order to a further Work.

Ever since the ☉ passed the twelfth degree of ♏, the City of *London* hath been in a kind of ferment and grumbling among themselves, and this between the two Parties, of Honest Men and Knaves, the *King's Friends*, and his *Enemies*: and towards the end of this Month it is likely to come to a *Crisis*, and I hope for the better, and yet there is no great likelihood of it, because ♂ is ℞ in ♊, this shews Murmurings and Repinings by a sort of People impossible to be pleased, except the Nation be ruin'd.

The *French Tyrant* seems bewilder'd and turmoil'd; for ♂ is in ☌ to the ☉, and both in □ to his *Sun*'s radical place.

Let not *Rome's Court* [how proud soe're] expect
O're *English-men* her *lawless Laws* t'erect:
Nor let the *Popish Brood* think to controul
Our single Atom of a true *English Soul*;
God loaths their *Worship*, they hate *Holy Writ*,
We hate their *Faith*, *Hell* waits to punish it.

M. D.	W. D.	Saints Days, &c	☉ ♐ d.	m.	☽ d.	♍ m.	♄ ♐	♅ ♉	♂ ♊	♀ ♐	☿ ♑	♓ ♒	Mutual Aspects, &c.
1	f	Longinus	19	45	7	49	4	5	20	26	14	23	☌ ☉ ☌.
2	g	Bibiana	20	46	21	50	4	5	19	27	15	23	Last q. 2d.
3	a	Cassianus.	21	47	5	♎ 47	4	5	19	28	17	23	10 mora.
4	b	Barbara	22	49	19	35	4	5	19	30	18	23	☌ ☌ ☿.
5	c	Saba	23	50	3	♏ 15	4	5	18	♍	20	23	*Warm Air,*
6	D	2 Advent.	24	51	16	46	5	5	18	2	22	23	*windy and*
7	e	Ambrosius	25	52	0	♐ 3	5	5	18	3	23	23	*turbulent,* ♑
8	f	Conc. V. M.	26	53	13	13	5	5	17	5	25	23	△ ♅ ♀.
9	g	Leocadia	27	55	26	6	5	5	17	6	26	23	New ☽ 9
10	a	Miltiades	28	56	8	♍ 2	5	5	16	7	28	23	d. 4 night.
11	b	Damasus	29	57	21	3	5	4	16	8	29	23	*cold and*
12	c	Synesius	♍	59	3	♒ 14	5	4	16	10	♍	22	☌ ☉ ☿.
13	D	3 Advent.	2	0	15	14	5	4	15	11	3	22	*frosty nights.*
14	e	Nicasius	3	1	27	6	5	4	15	12	4	22	△ ♅ ☿.
15	f	Irenæus	4	2	8	♓ 53	6	4	15	14	6	22	△ ☉ ♅.
16	g	Albina	5	4	20	42	6	4	15	15	7	22	*Warm Wa-*
17	a	Lazarus	6	5	2	♈ 36	6	4	14	16	9	22	First q. 1
18	b	Ruf. & Zos.	7	6	14	41	6	4	14	17	11	22	d. 7 night.
19	c	Nemesius	8	8	27	2	6	4	14	19	12	22	*ther; wet*
20	D	4 Advent.	9	9	9	♉ 44	6	4	13	20	14	22	*for some*
21	e	St. Thomas.	10	10	22	51	6	D.	13	21	15	22	*days. Dry*
22	f	Demetrius	11	12	6	♊ 24	6	4	13	22	17	22	*and fair,*
23	g	Victoria	12	14	20	21	6	4	13	24	19	25	*which holds*
24	a	Gregorius	13	15	4	♋ 41	6	4	13	25	20	22	*till the ſul*
25	b	Christ bor.	14	17	19	22	7	4	12	26	22	22	Full ● 25
26	c	St. Stephen	15	18	4	♌ 10	7	5	12	27	23	22	d. 4 morn.
27	D	St. John.	16	19	18	57	7	5	12	29	25	22	*Moon, then*
28	e	Innocents.	17	20	3	♍ 41	7	5	13	30	27	22	*cold miſty*
29	f	Trophimus	18	21	18	14	7	5	12	♒	28	22	*Weather.*
30	g	Sabinus	19	22	2	♎ 30	7	5	12	2	♒	22	Last q. 31
31	a	Silvester	20	23	16	3	7	5	12	4	2	21	d. 8 night.

The *Canting Varlet* thinks he hath done well,
To grin at *God*, and 'gainſt his *King* rebel;
And for to *menace God's true Church* again,
Raiſes his Rapture to a higher ſtrain,
And boldly boaſts her certain downfal here,
Wren nothing like the contrary's more clear

Do but conſider the Fellows Folly and Impudence in theſe ſix Lines, and yet be no Papiſt!

Lunar Aſpects.

☌	☉	♄	♃	♂	♀	☿
1	□			□		□
2	22	✶		19	□	11
3		21		△	10	✶
4	✶			22	✶	22
5	6		☌		20	
6			3			
7		☌				
8		9		☌		
9	☌		△	8	☌	☌
10	4		16		21	0
11						
12		✶	□			
13		4	2	△		
14	✶	□	✶	0		✶
15	11	18	15	□	✶	18
16				12	9	
17	□	△		✶		□
18	7	6		22	□	14
19	△		☌		6	
20	23		15		△	△
21					20	8
22		☌		☌		
23		0		12		
24	☌		✶			
25	16		0		☌	☌
26		△	□	✶	12	3
27		5	1	13		
28		□	△	□		
29	△	6	2	13		△
30	0	✶		△	△	19
31	□	8		16	0	

Obſervations.

At the *laſt* new *Moon* there were five of the ſeven in *Conjunction* under the Earth, and at this new *Moon* there are alſo four of them in *Sagittary*, and under the Earth likewiſe: this ſhews that the *Councils* of *Europe* are cloſe and intent on ſome Affairs that concerns the publick Welfare of their Nations and Countries to which they belong and appertain; and as they have all been in *Oppoſition* to *Mars*, ſo it ſhews it is to be done by force of Arms and Power, tho at preſent the Armies and Souldery of Nations are quiet and all is hush; but will not ſo long continue.

Methinks the ☌ of ♂ and the ☉, and ♂ and ☿, ſhews ſome hanging Work going forward in *London*; and I dare ſay it is about a *plotting Story*, for I am not of *Haly*'s mind, who thinks that the □ of ♄ and ☉ doth no Miſchief, and at this time perhaps it may prove true, becauſe of a Diſcovery of them. Some great Men of Repute break and go off in *London*; and perhaps the King's Clemency may pardon an Offender or two, how well they deſerve it I know not; and ſo I conclude the Year; and pray God ſave K. *William* and Q. *Mary*, and confound their Enemies.

ADVERTISEMENTS.

ALL *Glauber's Works*; [containing variety of Secrets in Phyſick and Chymiſtry; ſundry ways of improving Metalick Oars, working in Mines, ſeparating Metals, making Salt Peter, inriching barren Land, and improving the Fruits of the Earth] are tranſlated out of Latin and High-Dutch by *Chriſtopher Pack*, Chymiſt, and are to be ſold at his Houſe in *Little More-fields*; Price in Quires 20 *s.* And there may alſo be had all ſorts of Chymical Preparations, truly prepared; of which Catalogues are given *gratis*.

William Boys, that moſt famous Engliſh Operator in Glaſs that lately lived in *Bell-ſavage Yard* on *Ludgate-Hill*, is removed to the Golden *Griffin* in St. *John*'s Court near *Clarkenwell*, where he makes all ſorts of Artificial Eyes, exactly like the Natural, having the very Motion too; and ſo exact, that they have been worn by ſeveral Perſons many Years, and not known to their neareſt Relations, as hundreds in this Nation can teſtify.

Thoſe Incomparable Diaphoretick and Diuretick Pills, called *Matthew*'s Pills, working by Sweat and Urine, are faithfully prepared according to the firſt Author, Dr. *Starky*, and are only ſold at the firſt Houſe on the Right-hand in *Gun-Yard* in *Houndſditch*, without *Aldgate*, *London*.

Dr. *Love*'s *Famous Apozem* that cures moſt Diſeaſes, and his *Quinteſſence* that diſſolves the Stone, are prepared only by Mr. *Fiſher*, Chyrurgion in *Toolis-ſtreet*, *Southwark*.

Elixir Proprietatis, with the perfect uſe of it in all Diſeaſes, is made and ſold at the *Van-Helmonts* Head, in *Heydon* Yard in the *Minories*, at Mr. *Horn*'s at the South-Entrance of the *Royal Exchange*, at Mr. *Crouches* at the end of *Popes-head-Alley* in *Cornhill*, Mr. *Laurences* at the Angel in the *Poultry*, Mr. *Brewſter* at the Crane in St. *Paul*'s Church-Yard, at Mr. *Playford*'s Stationer in the *Temple*, at Mr. *Gawls* at the Faucon in *Weſtminſter-Hall*, at the Tobacco-Roll and Spur at Turn-ſtile, with a printed Book of Directions.

A Jove Principium.

IN my last Years Book I had but just room to mention those two Directions of the two Brothers in Arbitrarineſs, King *Lewis* of *France*, and his *Nimble Iriſh General*; but here I ſhall take the liberty of more room, to give you ſome little account of what they are, and what they give, as they are now directed by me in both their Nativities, which I ſuppoſe are true, if *Morinus* eſpecially may be credited, as I think he may.

K. *J*'s Direction, *per Arcum obſcurum*, comes up and toucheth about *June* or *July*, much about that time that he exerciſed his Legs and Feet at the *Boyne* in *Ireland*; and it was in force by that way of Direction all the Summer; but if we direct it in *Zodiaco*, it doth not touch till before the middle of *October* 1690; ſo that you ſee here is not above three Months difference, take which way you pleaſe. Hence we may conclude that this Direction of the *Sun*, *ad oppoſitionem Jovis*, doth certainly begin its Operation in the latter part of the Year 1690; and it is indeed a pleaſant Direction for a Gentleman in his Condition, being abdicated; under the Protection and Government of the great and primary *Tyrant* of *Europe*, and but few to take his part beſides thoſe that are either *Cowards* or *Traytors*. The Effects of this Direction will ſhew it ſelf variouſly; for it will take away that little Reputation he hath in the World in general, ſpoil him in the Opinion of thoſe that are Princes, and Men of Quality, and able to ſupport him; rob him of that little Wealth he hath, and encreaſe the Sorrows that God in his Mercy hath been pleaſed plentifully to beſtow upon him: But, which is more than all the reſt, the *Clergy* of his own Perſwaſion, *thoſe Knaves* that ruined him, will alſo leave and forſake him; and I fear his *principal Ghoſtly Father* the *Pope* likewiſe. And all this is ſtill aggravated by a very ill *Revolution*, in which we find the *Moon* in ſquare to *Mars* and the *Sun*, and this from her own Radical Place; *Saturn* afflicts his *Sun*, and is in ſquare to *Mars* his Radical Place; and *Mars* alſo very near the *Conjunction* of his *Sun*: and ſo I recommend him to the pity of his Friends, and leave the *Jacobites* to conſider whether they think a Man under ſuch a Fate, is able to ſupport their *Ignorance*, *Folly* and *Knavery*, who are now endeavouring, by the help of their dark Lanthorns, to bring in *Popery* again.

The *French* King's Direction is the *Sun* to the Sq[uare] of *Saturn in Zodiaco*, whose Ark is 48 degrees 2 minu[tes] which gives, according to strict measure, 52 Years and Months; but indeed it doth really take its beginning ab[out] *July* 1690, and if I do not mistake my self and Rules, shrewdly bespeaks his *Ruin* and *Destruction:* for altho *Jupi[ter]* is directed to the *Sun* just after, yet with that comes t[he] Square of the *Moon* and *Venus*; so that tho they do not th[reat] any thing of danger to his Life, yet it gives abundance of *E[n]cumbrances, Mischiefs* and *Misfortunes, Troubles* in his *Nation* a[nd] *Government*, and I think it gives a good *swinging Rebellion*, [&c.] for it is high time that those poor Slaves that groan und[er] their Burdens, should be delivered. To add to the force of t[his] Direction, he hath in his Revolution for this Year, begin[ning] *August* 26, 1690. *Saturn* on his Radical Ascendent in Square [to] his Mid-heaven; *Mars* with the *Sun* in *Virgo* upon the radi[cal] place of *Mercury*, and the *Moon* in *Libra* in *Opposition* to Jupit[er] but the *Sun* is indeed in *Sextile* to *Saturn*; yet that will be [but] of little service to him. Now the time when this Direct[ion] will begin to shew its Force and Power will be after the *Co[n]junction* of *Saturn* and *Mars* in *November* 1690, for it is th[at] which will give the beginning of its Motion, and as that ha[th] Power to work, so you will see the Effects of the former: therefore from *November* forward you will find that it operat[es] and influenceth all his Actions and Affairs that he is engaged in; but in *January* and *February* 169⅔, when the *Sun* comes to the *Opposition* of the great *Conjunction* in *Leo*, and to the Square of the late *Conjunction* in *November* preceding, then will you either see or hear of some remarkable Effects of the Direction before mentioned; and more also will you hear about the end of *March* and in *April*, but most of all in and about *July* and *August*, when the *Sun* comes to the place of the *great Conjunction*, and *Mars* in Square to it, and also in *Opposition* to the place of the *Sun* by Direction; and indeed I expect the major part of its notable Effects about the end of the Summer; I say, at all these times mentioned we shall hear of things suitable to these Causes, either being beaten by an Enemy, loss of Honour, unsupportable Necessities, and other such like strange *Catastrophe's* to the *French Nation* and the *Tyrannical Governour* thereof; but I do not see any thing in this Direction that can give Death, which would indeed be welcome News to all *Europe*; and yet perhaps

perhaps he may live long enough to be a Plague and Curse to himself as well as some body else is, who walked and governed by his Council and Advice: *The Lord give the Master the same Success with the undone Servant.*

When wicked Kings by Knavish Priests are sway'd,
Their Laws, like Whip-, lash on, to be obeyed.
Then Heaven arms the Just; God gives the Crown,
And sends them forth to pull the Traytors down.

On the four Quarters of the Year.

IN order to this Judgment, it is convenient to consider the Ingress of the *Sun* into the first scruple of *Capricorn*, in *December* 1690, for from thence is judged the Effects of the Winter-Quarter; the *Sun* therefore entred *Capricorn* the 11*th* of *December* at 8 of the Clock in the Morning, at which time 2 deg. of ♏ did culminate, and 27 of ♐ Ascend. ♄ was in 25 deg. of ♏ in the eleventh, ♂ in 7 of ♐ on the twelfth, ♃ 29 in ♓ in the second, the *Sun* just on the Ascendent, ☿ 12 in ♒ in the second, and ♀ in 18 deg. of ♐ in the twelfth House; and lastly, the *Moon* in 12 deg. 34 min. of ♍ in the eighth House, in □ to ♂ and ♀, and in ✶ to ♄. And thus are the seven Wanderers distributed and disposed in our Cœlestial Scheam of Heaven.

Methinks this Position looks as if it was celebrated by Nature, and appointed to shew the Fate and Affairs of the *French Tyrant*; for here we find ♏ [that *Judas* among the Stars that ascended at his Birth] placed on the Mid-heaven: Nay, and it is the very place of his Direction too that is now to operate; then observe, here is ♄ in his second, but in △ to ♃, and moderately strong; yet it is the very place where ♂ was in ♂ with him a few days before, and both attended by ♀. Now whether you take it for the second in this Figure, or, as it really was, the Horoscope in his Radix, and so in □ to his Mid-heaven; then this ♂ of this old Gentleman ♄ with these two hot-headed young Fellows ♂ and ♀ in that Traiterous Sign ♏, and in the Tyrants Ascendent also, must give various kinds of Mischiefs to a Man under such a Fate as he is; and in such a case *Bonatus* says, *Significabunt dolores Longinquos ſicuturas; ex illo, timorem*

atq; mortem; in ſhort, ſuch a ♂ ſhews *Treachery* among Councellors, *Thieves* among his Servants, Deſerters among Souldiers, Traytors and Enemies among his People and Subjects, Diviſion among his Clergy, Diſcontent in his own Boſom and a Potent Enemy in his Country, which God of his infinite Mercy haſten. But perhaps ſome may ſay, that this is not a Seaſon fit for ſome of theſe things that I have here mentioned; I confeſs that is true, but ſeeing ſuch Directions and ſuch Poſitions do give ſuch kind of Effects, I leave the time of their Appointment to the Wiſdom of God and the Order of Nature to diſpoſe of them as he thinks fit; and therefore let it not ſeem ſtrange, becauſe our Eyes have ſeen, and our Ears have heard as impoſſible things as theſe; and therefore I do judg that during this Winter-quarter there will be ſome thing remarkable of the nature of what hath been ſpoken, happen in that Prince's Affairs, which will appear more, and alſo more effectually in the other Quarters following; and ſo let this ſuffice to have been ſpoken in particular. I now come to ſpeak more generally of the Figure of the Ingreſs.

The Figure and Face of Heaven is violent, and is alſo influenced by a violent ☌ of ♄, ♂ and ☿ in 24 deg. 2 min. of ♐, according to *Argol*; but in 22 deg. 42 min. of that Sign according to *Gadbury* and *Merifield*, which I think are all out of the way, and therefore according to *Flaminius de Mezzavacca* in his *Ephemeridies* it is on *December* 1, *N. S.* in 23 deg. 22 min. of ♏, which degree, in the opinion of *Julius Firmicus*, gives Rage and Murder, and violent Death. And you may remember when there was ſuch another as this almoſt [☿ being ablent] upon the radical place of the ☉ in a certain Spark's Nativity in the Year 1688, and what Effect that had, I judg you have not forgot ſo quickly; but let the degree be what it will, the Poſition of it ſelf is always attended with Violence, *habet ſignificationes gravitates & impedimenta*, &c. it raiſes Differences betwixt Nation and Nation, and ſhews the Tranſlation of War from one Country to another; *Reges exibunt de terris ſuis in alias, & accordabit unus Rex cum alio*; and from theſe Effects there are produced many Acts of Violence and Deſtruction, and this not the Fate of one Kingdom but ſeveral; yet I apprehend the major part to fall on *France*, altho part of *Italy*, and ſome parts of *Germany* are likewiſe concerned in it; as the Poſition of the *Moon* and *Mars* ſhews. And becauſe the Seaſon of the

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Year doth not admit of Armies marching and meeting; therefore we may conclude the Effects of these Positions to be spent in *Ireland* by the brutish Tories going out to rob and thieve, committing Violence and Murder. In *Germany* and *France*, by Inroads into the Frontier Countries and Territories, ravaging, spoiling and burning what they cannot carry away; and if the *Turks* have not ere this time made Peace, it threatens them with Destruction and Ruin, by the victorious Armies of a potent Enemy at the approach of the Spring.

With these things it also threatens the dissenting Party in *England* with much ill Success in plotting against the present Government, *struet quilibet alteri fraudes & deceptiones*, perhaps they may be so kind as to discover one another; the Sign it self shews *Plots*, *Treasons*, and *Villanies*, and the *Conjunction* much more; so that I judg it not strange if we hear of a pious *Catholick-Jacobite*-Plot toward *February*, or thereabouts; for at the new Moon, when that *Conjunction* was celebrated, five of the seven were under the Earth, and three of them, *Saturn*, *Mars* and *Mercury*, in *Sextile* to *Venus* in the seventh House in *Capricorn*, the House of War and Contention, and the Dignities of *Saturn* and *Mars*.

I must not forget *Jupiter* in the end of *Pisces* both at that *Conjunction* and this Ingress strong and well affected, and doth assuredly promise Success to all the Undertakings of the Illustrious and Valiant King of *England*; and this I mention as a continuation of his Success, having spoken of it before, and let our new Noncons observe it.

Haly in the 27*th* Chapter of his eighth Book *de Judiciis*, says, "That we ought to consider the *Sun*'s Entrance into the "20 deg. 1 min. of *Scorpio*, because from that Figure Judg-"ment for the Weather of the whole Year is to be given. Now according to his Rules, the Winter ought to be wet and slabby, and Summer following dry and subject to Meteors and Corruscations more than usual. And as this last Paragraph extendeth it self throughout the whole Year; so all that is delivered as the Effects of the *Conjunction* will extend themselves more or less beyond this Quarter; nay, till the next *Opposition*, which will not be till the end of *July*, and *Saturn* is then also on the place of this *Conjunction*; but more of that in its proper place: And so much for the Winter-quarter.

THe Spring quarter takes its beginning when the *Sun* touch-eth the firſt part of *Aries*, and that is this Year 1691, in *March* the 10*th*, at 14 minutes paſt 9 of the Clock in the Morning, at which time the Mid-heaven is 16 deg. of *Aquary*, and the Aſcendent 22 deg. of *Gemini*; *Saturn* is 29 deg. in *Scorpio* in the ſixth; *Jupiter* 17 deg. of *Aries* with the *Sun* in the eleventh; *Mars* is in 13 deg. of *Aquary*, with *Venus* in the tenth; *Mercury* is in 2 deg. of *Piſces* in the tenth, and the *Moon* is in 15 deg. of *Sagittary* in the ſixth Houſe of Heaven.

Ptolomey in his ſecond Book and ninth Chapter commands us to obſerve and conſider in our Judgment the new or full Moon preceding the *Sun*'s Entrance into the four Cardinal Points of Heaven; which *Cardan* in his Comment thereon hath wrote very well and learnedly: But I am of opinion that *Didacus* the learned *Monk* underſtood the meaning of *Ptolomey* better than *Cardan*, and ſays that the new and full Moons throughout the Year are the real Authors of the variety of Matter, as well as the diverſity of Forms of Things in the Elemental World; and as theſe give the Product by the myſtick mixture of their Rays; ſo their Configuration with the other Stars adds to its Beauty and Perfection: For tho the *Sun* is the Author of all Product in Generation of Things as well as Men; yet none of all this is effected without the Power and Aſſiſtance of the *Moon*; ſo that they are indeed Male and Female, as *Nollius* well ſays, *Luna Solis fœmina eſt receptaculum influentiarum ejus ut Noctu eas in terram demittat:* for this reaſon therefore did *Ptolomey* command it, becauſe it was a Preparative of Matter for the Effects to be produced in that Quarter which it precedes; he well knowing that the *Sun* and *Moon* were the Father and Mother of all things; for ſhe receives that Celeſtial Vital Heat that proceeds from the *Sun*, and unites it with her Humidity, from which Fermentative Union proceeds that innate Heat of all natural Things and Beings: So the *Sun* is the Seat and Fountain of all Light, Life and Motion, who by his myſtick and inviſible as well as viſible Power, ſtirs up all things in the World to Action; *ſine Sole enim nihil in Natura exiſtere poſſet*; and every thing in the Kingdom of Nature hath a *Sun* in it ſelf by which it lives, and by which it is able to impart Life to another: But of this enough.

In the Vernal Figure let us firſt obſerve, that the *Moon* is in about three degrees of *Sagittary*, according to her Latitude, and

and there in exact *Square* to *Mercury*, in *Trine* to the *Sun*, and in *Conjunction* with *Saturn*, and none angular but *Mars*, *Venus* and *Mercury*; at the Prevention Full Moon, the *Moon* is going to the *Sixtile* of *Saturn*, and he in exact *Square* to *Mercury*, and none Angular but the two Malefick *Saturn* and *Mars*, the *Sun*, *Moon* and *Jupiter* being in obſcure parts of Heaven: from whence we may judg that the Spring-quarter will be attended with Violence as well in the Elemental as Intellectual World, and therefore I ſhall divide my Judgment into two parts.

Firſt, Of the Affairs of Men and Nations. At the Full Moon we find *Saturn* and *Mars* in a Mundane *Square* from the tenth and ſeventh Houſes, as if the Rulers and Governours of Nations were preparing to put into Action what their Winter Councils have agreed on, and that ſpeedily too; for in both the Figures *Mars* is in the tenth Houſe, and the only Planet angular in *Conjunction* with *Venus*, and going to the *Square* of *Saturn*, being in direct *Oppoſition* to the great *Conjunction* in 1682, and they both in Reception by Houſes. But notwithſtanding the great Pretences ſome make, yet the Work and Affairs of War go on but ſlowly, eſpecially in the Eaſt Parts; ſome of them in thoſe Countries being kept from Action upon the expectation of Peace; and becauſe of Treaties, Agents or Meſſengers to that purpoſe: for the *Trine* of the *Sun*, *Moon* and *Saturn* ſhews ſuch kind of Tranſactions and Affairs between Kingdom and Kingdom, *&c.* But alas, theſe are but gilded and empty Bubbles; for *Saturn* is Retrograde, and *Mars* and *Venus* in *Conjunction*, in *Oppoſition* to the place of the laſt great *Conjunction*, and both going to the *Square* of *Saturn*; and to add to this the *Moon* is in *Square* to *Mercury*; *ſignificat labbrem in rebus & factis ac damnum ac tarditatem*; it ſhews much Toil and Labour in thoſe Things and Actions, with Poſixity and Loſs; *& detegentur ſecreta & facta Regum*, that it will be a piece of Policy to gain time, and diſcover the Secrets of their Enemies by Bribery and other Obligations to unfaithful Servants and Miniſters. In a word, there can be no Peace expected ſo long as *Saturn* continues in *Scorpio* in *Square* to the place of that *great Triple Conjunction in* 1682; and therefore after theſe Tricks and Shams of ſome employ'd are over, they will begin to fall to the Work in good earneſt, and about the Month of *April* you may expect to hear of ſome Action

abroad. But beſides all this, if we conſider the *Moon* *Saturn* according to their Latitude, we ſhall find they are *Conjunction*, and that in the ſixth Houſe of Heaven; this g variety of tricking, ſhamming, cheating, plotting, and tr all the little Inventions to protract and hinder Affairs going and this ſeems to be the practice of that proud inſulting T rant of *France*, as being in his Aſcendent, it gives ſome News from *Savoy* or *Italy*, thieving in *Ireland*, Loſs and D mage to the *Turks*, and very bad Succeſs to thoſe that occaſion to plot in *England*, and ſuch there will be abou time; but alas, to little purpoſe! In a word, the Year be with great Preparations, and there would alſo be conſider Action too, could they but once all agree upon the Matter.

Secondly; As to the Motions and Commotions of the E ments, Fertility and Barrenneſs, *&c.* which generally depe on the former part of the Year; to which purpoſe *Placid* doth adviſe to conſider the Figures of the Ingreſs and Lun tion preceding, and ſo give Judgment according to the pr vailing Teſtimonies. In the Figure of the Ingreſs the *Moo* in *Square* to *Mercury*, and *Conjunction* with *Saturn*, and inclin to Clouds and Wind; ſo doth the *Square* of *Saturn* *Mercury*, and the *Trine* of *Saturn* and the *Sun* at the Lu tion preceding, the laſt of which gives alſo cool and tem rate Weather for the moſt part during this Quarter. T firſt Aſpect the *Moon* applies by is to the *Sextile* of *Ma* and ſo to the △ of ♃ and ✶ of *Venus*; this may be al ed to give Showers pleaſant and fertile in their due Seaſo Hence, according to this Judgment, the Spring will pro generally temperate as to Heat, with much Wind, and cl both boiſterous and ſharp all the former part of this Quarter but for the moſt part dry, yet ſome few Showers accordi to the Rays of the *Moon* and *Jupiter*, *Mars* and *Venus*; a that the Year ſhould prove favourable and fertile to the i duſtrious Husbandman, becauſe at the Ingreſs the *Moon* a plies to the good Rays of *Jupiter*, *Mars* and *Venus*; and t the Full Moon preceding, the *Sun* was in Parallel with *Jupi* ♓ *Zod.* Neither can ♈ hence judg any Exceſs of intemper Weather, that may injure the Fruits of the Earth; if a be, it will be cold Mornings upon a forward Spring. And I conclude this Quarter.

THe Summer-Quarter begins the eleventh of *June*, at 49 minutes paſt Ten of the Clock before Noon; at which time there is *Gemini* 14 deg. culminant, and 18 deg. of *Virgo* aſcends; the *Moon* is with *Mars* in the eighth Houſe, the *Sun* is with *Mercury* in the tenth, and *Venus* is in *Oppoſition* to *Saturn* from the ninth and third. In this Figure we we have a Sign of long Aſcenſion aſcending, and therefore ſhould we depend upon the Horoſcope and tenth as true, it may I hope be no offenſive Preſumption; for moſt Tables of the Motions do nearly agree at the Tropicks, tho they differ much at the Equinoxes; and beſides, the Figure to this Time ſet, agrees very near to the Time and Figure ſet for this Ingreſs in the *Feſtinian Ephemerides* for the Elevation of *Bononia*; and indeed if the Temporary Diſtance is but conſidered, they differ very little, eſpecially in the Horoſcope and Mid-heaven.

The *Sun* in the tenth in *Cancer*, ſhews the Ingreſs and Quarter to be famous and conſiderable, and that ſome King or Kings will ſhew themſelves to the World by remarkable Actions and Undertakings, in which caſe *Haly* ſays, *Si Sol in decima fuerit, ornabuntur Reges & Clari fient*; and then he gives us a reaſon for it, *Quia* (ſays he) *creſcet Virtus & Nobilitas ejus & Populi; & vicini decorabunt eum Regno ſuo, & humiliabuntur ei, & obedient ejus Mandatis.* The *Sun* in the tenth ſhews that Kings ſhall be promoted and magnified, becauſe the Vertue and Nobility of them and their People ſhall be increaſed, their Neighbours ſhall honour them, and ſhall humble themſelves, and be obedient to them and their Laws. And to the ſame purpoſe alſo ſpeaks *Guido Bonatus*, *Significat* (ſays he) *honorem Regum atq; ipſorum Exaltationem & eorum Gloriam atq; profectum.* Now if we conſider the Poſition of the *Sun* in the tenth, we ſhall find him juſt paſt the Mundane Parallel of *Saturn* and *Venus*, and they going to an *Oppoſition*; this Parallel, as it ſhews the Grandure of one Prince, ſo it ſhews the Tribulation of another, and who theſe are is our next buſineſs to judge: The preſence of *Saturn* in *Scorpio* can be allowed to ſignify none but the *French King*, as being in his Radical Aſcendent, and Lord of the Direction that he labours under at this time. The *Sun* in *Cancer* in *Sextile* with *Mars*, the *Moon* and *Jupiter*, does perſonate *his Enemy*, who is hoth *proſperous* and *glorious*; and to ſpeak plainly, I judg to be the *Valiant King* of *Great Britain*, and who is promiſed the

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good Succeſs of many Years to attend him. And to be [illegible] with you, I do not write this as ſome Fops of our Profe[ſſion] have of late done, becauſe he is my King [tho I own him the lawfulleſt King of *England* that ever was in my time] but becauſe I have very good reaſon for what I ſay, and ſhall not be aſhamed to own it, and wiſh him perfect Victory over all his Enemies, by what Name or Title ſoever *diguiſed* or *diſtinguiſhed*.

But we find (as I ſaid before) *Venus* in *Oppoſition* to Sa[turn] applying; this ſhews ſome powerful Enemy that doth at this time preſs hard upon him, and force him to divers Straits and Hazards in his Affairs; and to this end and purpoſe is what *Guido* ſays, *Erunt bella & Contrarietes, & pergent ipſi ad vitis ad Bellum horum divitum*, &c. There ſhall be Wars and Contentions, and the great Men of both ſides ſhall go out to Battel; and as the *Moon* hath been in *Conjunction* with *Mars* in the 8*th* Houſe in *Aries* his Dignity, ſo there will be a Mortality and Deſtruction of Mankind by Martial Means and Things as Wars, *&c.*

I confeſs the *Moon* going to the Body of *Jupiter* on the Cuſp of the ninth, and *Mercury* Lord of the tenth going to a *Mundane Parallel* of *Venus* in the ninth, and Lady of it, is a good Encouragement to Merchants, and thoſe Dealers that have their Imployment in Journies and Voyages; but to what ſhould I make Diſcourſe upon a thing that cannot be expected while the Wars of *Europe* are in being? nor the Seas open and free for Traders to imploy themſelves in their uſual and accuſtomed method? But the Times and the Circumſtances conſidered, this Quarter ſeems to favour thoſe Imployments and Undertakings in a great meaſure, and either ſends Fleets to Sea, or elſe we hear of the return of ſome home again with good Advantage.

THe Autumnal Quarter begins the 12*th* of *September*, at [illegible] min. paſt eleven of the Clock at Night; at which time there is 29 deg. of *Piſces* on the Cuſp of the tenth Houſe, and 25 deg. of the Celeſtial Crab on the Aſcendent, and the *Moon* Lady of it in *Conjunction* with the *Sun* in *Libra*, in the *Imum Cœli*, or fourth Houſe; the laſt New Moon being in [illegible]

20th deg. of *Virgo* and about 2 min. and both the Luminaries were lately ſeparated from the *Sextile* of *Saturn*, and the *Square* of *Mars* in *Gemini* in the Aſcendent of *London*, and he there among the Stars of *Orion*, a violent and *tumultuous Conſtellation*, and that the place alſo near about where the late great Comet expired; for, as I remember, I ſaw it laſt in the beginning of *Gemini*, and do ſuppoſe it might advance farther before it did quite diſappear; and indeed the places of the Zodiack from whence *Mars* and the *Sun* made their laſt *Square*, were from the firſt Decanate of *Virgo* and *Gemini*, and that juſt before the Full Moon that preceded the Ingreſs; and at the ſame time alſo we ought to remember that *Jupiter* and the *Sun* came to a Trine-Aſpect from the Signs of *Virgo* and *Taurus*, *Jupiter* then being Stationary to Retrogradation, the Effects of which Poſitions is my next buſineſs.

Theſe things being conſidered with the Comet in the Year 1680, will affect the Kingdom of *England* variouſly with an ill as well as a good Fate, and in particular, the City of *London*; becauſe *Saturn* is entring of *Sagittary*, and that Sign oppoſite to the City of *London's Horoſcope*: this gives want of Trade, and that improv'd by diſſatisfied Spirits to an ill Deſign; hence proceeds Murmurings, Repinings, and other ſorts of Diſguſts of that nature; and alſo thoſe ſort of Creatures that have formerly contributed to our Sufferings and Sorrows in a large meaſure, have the Confidence to perk up, and look very briſk upon it again, and, like the Whore in the *Proverbs*, wipe their Mouths, and ſay they have done no ill; as if the Ruin of the Nation was the Merit of the Party.

But having ſpoke ſomething of the *Comet* in the Year 1680, and becauſe I think that Star to have a great ſhare in the *Effects*, *Affairs* and *Councils* of *Europe* at this time: Nay, even our late happy *Revolution* alſo oweth much of its Cauſe to that *Comet*; and indeed it was wholly the Effect of that, and the *Great Conjunction* in 1682, together with ſome other private Cauſes, peculiar only to thoſe Men that ſuffer under it; as having Poſitions in their Nativities that do *quadrare* and correſpond both to that *Comet* and *Conjunction*; I ſay, becauſe of theſe things I will ſpeak ſomething of that *Comet*, and how it comes to affect this Nation, and ſome others.

It is agreed to by all, That the *Comet* of the Year 1680, began firſt in *Libra* in *November*, and was then *Matutine*, but in

December

December it paſſed the *Sun*, and then became *Occidental*, and after the *Sun* went down, and that it did expire and beco[me] inviſible to us in *Gemini*. Now do but obſerve how all the Countries, Kingdoms, Cities and Towns have every one them ſuffered either by War and Deſtruction, or by Mu[ch] ravaging in their Laws and Government, that were ſubject to *ries*, *Libra*, *Cancer*, and *Capricorn*, and to *Gemini*, *Sagittary*, and *Piſces*. How hath *England* and *Germany* ſuffered theſe ten Years? the one by War, the other by *Diviſions*, *Ruin* of their *Laws*, *Charters*, &c. *Holland*, *Scotland*, *Conſtantinople*, *Venice*, *Hungary*, and abundance of Cities Towns in thoſe Parts beſides; and theſe Calamities, ſuch uſually attend Comets and Conjunctions, which Effects fear me not yet over, but like to continue as a Curſe to kind for ſome Years yet to come; and that Wars, Deſtr[uc]on of Mankind, want of things for the ſupport of Nat[ure] Famines, unuſual Sickneſſes, *Treachery* and *Unfaithfulneſs*, cay of *Religion*, and increaſe of *Hypocriſy* among Mankind, be the Effects that will attend *Europe*, and other Parts of World, as the Conſequence of thoſe Cauſes, more or leſs, the three *Oppoſitions* of *Saturn* and *Jupiter* are paſt gone. But ——

The Ingreſs now under Conſideration, ſeems to give new matter to produce any thing very conſiderable, will follow the general Fate of the former part of Year, and the Poſitions in thoſe more remarkable Ingreſ of the *Sun* into the Cardinal Points. The only remark[able] Poſition is, that *Saturn* is juſt leaving *Scorpio*, where hath been ever ſince *November* 1688, and *Jupiter* is com[ing] to *Taurus*; which ſeems to ſhew as if *Ireland* was likely enjoy more Peace, Quiet and Settlement than it hath for ſome Years paſt, and that Plenty will be its Bleſſ[ing] as formerly; for *Jupiter* uſually gives all thoſe and muc[h] more: The *Moon* and *Mercury* in *Trine* to *Mars* in *Gemi*[ni] will heal and pacify thoſe Heats in the City of *London*, a[nd] I hope ſettle all things well. *Mars* in *Gemini* excites Te[m]peſts, Storms, and an unſeaſonable Seaſon for Heat, and m[ay] alſo give ſome ſmall ſort of Feaver to *London*, and the Pa[rts] adjacent. And ſo much for the four Quarters of the Year. *Sit Annus in omnibus felix.*

Of the Eclipſes in the Year 1691.

THere will be only two Eclipſes this preſent Year 1691; and they both of the greater Luminary the *Sun*, the one of them before the *Sun*'s Apogæon, and the other after it, ſo that there can be no Full Moon eclipſed this Year, according to the old and approved Rule.

The firſt of theſe happens on the 18*th* day of *February*, at about five of the Clock in the Morning, the *Sun* then in 0 deg. of *Piſces*, and under the Earth, and therefore not to be ſeen by us in *England*, but to thoſe remov'd Eaſtward from the Meridian of *London*; it will in ſome Parts be conſiderably great. I confeſs there is no reaſon ſeems ſufficient to me, why an *Eclipſe* under the Earth ſhould not have a Power of influence as well as one above the Earth; for by the ſame Rule it ſhould not, we may further argue, that a *Conjunction*, or other Rays in a *Nativity*, under the the Earth, ſhould have no Influence, power nor Effect in the Affairs and Fortune of that *Native*. But becauſe I do allow all *Eclipſes*, as well thoſe under as above the Earth, to have a proportional Power in Operation, ſomething more than a *Conjunction*, or *Oppoſition*, but by the ſame Rule; ſo I ſhall ſay ſomething in reference to the Power and Effects of this.

Proclus tells us, "That an *Eclipſe* of the *Sun* in this part of "*Piſces*, drys up Rivers and Fountains, and renders the Mari-"time Affairs unfortunate. And *Junctine* ſays, "An *Eclipſe* in "the watery *Trigon*, threatens Death to the common and ordi-"nary ſort of People, and alſo Wars, Seditions, and Deſtructi-"on of thoſe Creatures that live in the Water, and upon it.

The ſecond *Eclipſe* is alſo of the *Sun*, on the 13*th* day of *Auguſt*, the middle of which *Eclipſe* will be about half a quarter of an hour after five of the Clock in the Afternoon, and may be ſeen at *London* if the Air be clear; This happens in the beginning of *Virgo*, the Dignities of *Mercury*, and *Mars* and *Mercury* Rulers of the *Eclipſe*, and they in *Square* from *Virgo* and *Gemini*. The Poſition is violent, and according to *Proclus*, it ſhews a miſerable Death will happen to ſome King, &c. *Cardan* tells us, That *Eclipſes* in Earthly Signs ſhew Barrenneſs, cauſed by Drought and want of Rain: To which *Ptolomey* adds, "That an *Eclipſe* in *Virgo*, ſhews De-

"ſtruction

"ſtruction of thoſe Fowls that are for the Food of M... I am indeed of the Opinion, that it ſhews *Scarcity*, D... *on of Mankind*, *Death* of *Great Men*, and a tempeſtuous ... *Autumn*. And ſo much for *Eclipſes* and their Effects.

Country-men and *Proteſtants*, it ſeems to me more th... common Stupidity among ſome ſort of Men, tha... this time when *God* by a peculiar Hand is working our ... liverance from *Popery* and *Slavery*, to ſee ſo many uſing ... utmoſt Endeavour not only to hinder that good Work, bu... *clog* the *Wheels* and *Inſtruments* of its Motion in the carry... on, for the *Honour* of their *Majeſties*, the Good of the ... *tion*, and the Glory of *God*; and this done by thoſe that ... fidently profeſs themſelves Proteſtants, and of the Church ... *England*, and ſome of them of ſuch Trades that ought ... teach them better Principles. There is one ſort *cannot* ... to their *Majeſties*, and this becauſe of a *tender Conſcie*... others cannot [*alias* will not] pray for them; ſome open... declare for *K. J.* and againſt Popery, which is real Nonſe... ſome cry out againſt a Common-wealth, but the meaning is ... common Intereſt, leſt we ſhould agree; ſome cry up ... Bravery of the *French*, and abuſe the *Dutch*; others the... joice when any of the *King*'s Affairs miſcarry, or are ſo ... ported, while thoſe more *impudent*, openly ſpeak and ac... gainſt the *King*'s and *Nation's Intereſt* and *Honour*; and it ... certain, by ſome of theſe Signs you may certainly know ... Temper of the Men, who ſtill endeavour to carry on the ... Game to ruin our *Laws*, *Liberties* and *Religion*, by bringing ... *French Power*, &c. of whom I ſhall only ſay that of *Sallu*... cerning thoſe in *Cataline's Conſpiracy*.

Some were ſuch ſtupid Sots *they would not think*;
Some through affected Ignorance *did wink*;
Some were ſuch Raſcals *they believ'd it not*,
And by their Unbelief, *help'd on the* Plot.

When had you a *King* before this that you *durſt truſt* w... your *Liberties* and *Religion*? When had you one that offer... you to make *your ſelves free* and *ſafe*? When had you one ... was a *Juſt Executor*, and laid your *Money* out for the ... it was given? When had you a *King* that broke his ... *Decla*...

hazarded his *Person*, and *durst* venture his Life at the Mouth of the *Cannon* for your Safety, before this *Prince?* I say, consider this, and then think which is best, *French Fetters*, or *English Liberties*; for now it must be one of them, either King *Lewis*, or King *William*; and assure your selves, whoever is an *Enemy* to this *Government*, is for bringing in *Popery*, *French Tyranny*, and all the *Miscariages* of the two last *Reigns*, which I hope all English Men will oppose with Life and Fortune, in Defence of King *William* and Queen *Mary*, whom God preserve.

Would you be free? root out these restless *Knaves*!
Be *free Men* now, or else *French Fools* and Slaves,
Wear *Chains* and *woodden Shoes*, and dwell in *Caves*.
Look o're to *France*, take there a serious view,
See what *Tyrannick Force* hath brought them too;
Those *very Chains* were fitting up for *you*.
Will you cry up *his Right*, assert *his Power*,
That hath *betray'd you*, and deny'd you yours?
'Tis a short Theam, and every Letter true,
Undo him now, or else he'll *ruin you*.
Ne're think of *Mercy*; you have too much done;
Yet if you don't do more, you've ill begun.

The Gadburian Courant.

WEll! but what think you of our trusty and well-beloved Friend, honest *J.G.? a Man, as God would have it, in whose Hands are Times and Seasons, of the true, ancient Primitive Faith and Piety:* And now we talk of Piety, what think you of his *Creed*, printed by himself in the Epistle to his Almanack for 1682? where he says he doth *believe that Kings are inspired from Heaven with that very way of Worship, in the Parts they govern, which is most agreeable to the Mind, Will and Honour of the Divine Majesty.* I confess this is a wholsome sort of a Faith, and, I suppose, calculated for the Elevation of *Transub.* his old and long expected Master: He tells you there also, *he is of the Church of* England *as established by Law, and was never of any other, and is too old to change:* But alas poor Man! he is apt to forget himself, having had a very bad Memory ever since the Popish Plot in 1678. In his last Year's Almanack he is pleas'd to give the Government a

Gird

Gird with a witness, *pag.* 3. speaking of the Co
Saturn and *Mars* in 1688, and one to be in *Novem*
says, *different Decanates have different Influences, Virb*
was an *Ignenda* to the *Papists*, to let them know he
Government would be turned up by the Roots in *No*
and yet he had some doubt, for in his Epistle he
not fit for the *high Rope*, meaning he would be fit
one shortly, or else why was he concern'd and take
Plot in *June* 1690? And in the same Epistle pray
he prays for the *King* and *Queen*, leaving *God* to take
of which *King* and *Queen* he pleaseth; an honest *Loyal*

Upon J. G's *Picture and Religion.*

BEhold, and well observe, prepare your Sig
Here's Nature's *Monster*, Vice's *Proselyte!*
Some for their *Vertues*, he for *Vice* is known,
Who by his *Crimes*, all Mankind hath out-done.
His Creed you see! by that he *firmly* stood,
If *Mahomet* had come, that *Faith* was good.
He's no *sour Zealot*, nor did ever doubt;
For when 'tis time *to change*, he'll *face about*:
Suppose you saw him now, with *Wig* and *Band*,
And *Popish Declarations* in his Hand.
Observe his *Face*, the *Lines* and *Touches* there,
How *Kn* —— and *Tr* —— in each Stroke appea
Observe that *crooked Line* above his *Brow*,
Which all his *Cant* and *Flattery* do h show:
Perfidious and *unjust*, that read above
By the uneven tatter'd Line of *Jove*:
This Line gives *change of Faith*, that shews his
That gives all *Lewdness*, this a *Hypocrit*:
This is the out-side; yet [tho fairly seen]
'Tis but the *Shell*, the *K* —— lies *hid* within.

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